Location Composition

Category	0-3 MI	3-7 MI	7-10 MI
2010 Population	7,271	9,089	10,740
2010 Households	2,424	2,862	3,586
2010 Group Quarters	452	34	32

Missionscape: Cultural Bridges

Cultural Bridge	#HHIds	%HHIds
Home Personal Computer-HH Own	1,780	73%
McDonald's	1,358	56%
HH Uses Computer For Internet/E-mail	1,335	55%
Watching Diet (Health/Weight)-Presently	1,276	53%
Controlling Diet		
Reading Books	1,240	51%
Heartburn/Indigestion Aids/Anti-Nausea-Use	1,234	51%
Non-Presc-For Regular Headaches	1,182	49%

Getting Involved

NOTES:

This mission site is located in the Northern Region of the Alabama State Board of Missions. For more information about this need, contact the regional Church Planting Strategist: Otis Corbitt (ocorbitt@alsbom.org)

The Location Summary identifies the center of the smallest ring in the map above. The location data provides various types of identification to better describe the location. The GIS data can be used to map the location in Google maps or Google Earth.

The numbers in the Evangelscape communicate the most compelling reasons why this community needs churches and believers to intercede in missional prayer and activity. This community needs eternal transformation that only comes by way of the gospel and the working of the Holy Spirit.

Churchscape indicators reveal a snapshot of the extent of evangelical presence in the focus community.

Location Composition: Listed are the total number of people and the total number of households corresponding to each of the three bands indicated on the map on page one.

Cultural bridges are those characteristics that could be used to build relationships with people in the lifestyle group. Various activities, interests, or opinions represented among the consumer behavior characteristics of the lifestyle group offer ways for believers to build relationships with people in the lifestyle group and through that relationship impact them for Christ.

Reaching Oneonta, Alabama

MISSION SITE DIGEST





Acts 10:9-10

During the night a vision appeared to Paul: a Macedonian man was standing and pleading with him. "Cross over to Macedonia and help us!" After he had see the vision, W immediately made efforts to set out fo Macedonia, concludine that God had called up to evangelize them.

In partnership with:

for Contextual Ministru

www.iicm.net

This location has been identified as one of the areas in Alabama in need of new ministries or new churches. This report has been written to assist you in gaining an understanding of where God has gathered concentrations of people in need of Him in order that your church can focus your efforts and resources where He is at work and the need is greatest. May this report assist your church in hearing God's invitation to join Him where He is calling.

Location Summary

" After he had seen	Central Street Address	910 Park Ave
mediately made	Zip Code	35121
orts to set out for acedonia, concluding	State Region	Northern Region
at God had called us evangelize them.	GIS Latitude	33.956450
	GIS Longitude	-86.468230
partnership with:	Sitescape Category	Townscape
	Sitescape Group	Small Towns



Top Lifestyle Segments

Steadfast Conservatives

(69% Unreached)

(64% Unreached)

(41% Unreached)

A guietly aging cluster, Steadfast Conservatives is home to mature singles and couples living in midscale urban neighborhoods. Households tend to be white, high school-educated and middle class. Many have begun to empty-nest or are already filled with couples and singles aged 65 years or older. The seniority of many residents does have benefits in the workplace. They earn middle class incomes from skilled jobs in manufacturing, retail and health.

Urban Blues

While many residents in this cluster may be singing the Urban Blues, the tune probably has a Latin beat. More than three-quarters of all households in this segment are Hispanic-roughly six times the U.S. average. They tend to be mostly young singles, families and single parents living in urban areas primarily in the Southwest. Their schooling is modest and their unemployment rate is more than twice the national average.



Households: 545 Percent: 22.47%



Households: 266 Percent: 10.97%



Households: 160

Percent: 6.6%



Top Community Types

Households: 735 Percent: 30.31%

Households: 864

Percent: 35.63%



Country Communities

Land, family and community are central to the day-to-day lives of the people. They work hard to provide a steady, peaceful family life through farming, agriculture, education, mining and service industries. With low levels of education, these primarily white family households earn wages in the lower middle income bracket. Residents live in single-family homes, mobile homes or trailers in rural tracts and neighborhoods. Pickup trucks, sedans and compact cars are the most common vehicles of choice. More than two-thirds are middle-aged households who do not have children living at home.

Households: 412 Percent: 16.99%

Evangelscape: Spiritual Indicators

SPIRITUALITY INDICATOR	BAND HHLDS	BAND %
Unreached	1,588	65.53%
Religious but NOT Evangelical	343	14.16%
Spiritual but NOT Evangelical	250	10.33%
Non-Evangelical but NOT Interested	1,001	41.31%

Mainstay Communities

The backbone of small towns and second cities, Mainstay Communities are established neighborhoods where residents enjoy strong relational ties. These moderately educated wage earners are employed in well-paying blue collar and professional service jobs. The aging adult population consists of retired American singles and couples. A sense of belonging within the community is a key identity factor for those who live there. Outside the nation's larger metro areas, residents can savor the familiarity of the small town cafe, or venture into the city to frequent comedy clubs, nightclubs and malls.

Working Communities

Most residents are high school educated; some have even been to college. Their education affords them lower middle incomes through blue collar jobs in manufacturing, construction, health services, retail, wholesale and food service that provide a stable household economy supporting personal and family pursuits in everyday life. This ethnically diverse mix of single and married homeowners dwells in densely populated areas and small-town suburbs. Adherence to traditional family values and resistance to authority are key aspects of their psychological nature.

Hinterland Families Hinterland Families is a collection of families and couples who've settled in isolated towns and villages throughout the South. These mostly middle-aged

households are overwhelmingly white, less educated (one-fifth never completed high school) and working-class. They work in a variety of blue-collar jobs in manufacturing, construction, transportation and agriculture. Though most live in inexpensive houses, one-third reside in mobile homes.

Churchscape: Religious Indicators

SPIRITUALITY INDICATOR	MI RING	RING %
Active Evangelical HHlds	393	16.23%
Inactive Evangelical HHIds	443	18.28%