

Location Composition

Category	County	% of State
2010 Population	11,145	0.37%
2010 Households	4,598	0.37%
2010 Group Quarters	190	0.18%

RACE/ETH	#POP	%POP	LANG.	#POP	%POP
White	10,920	97.99%	English	10,820	97.09%
Hispanic	152	1.37%	Spanish	151	1.35%
Other race	102	0.92%	German	79	0.70%
Multiracial	66	0.59%	Other Slavic	39	0.35%
Asian	26	0.23%	Russian	27	0.24%
Black	17	0.16%	French	10	0.09%
Nat. Amer.	13	0.12%	Thai	10	0.09%
			W. Germanic	8	0.08%

Getting Involved

To learn more about this location, please contact Tim Lubinus (tlubinus@bciowa.org).

NOTES:

The Communities Summary identifies the top three types of communities in the county, the number of households, and the percent of the county.

The Lifestyle Summary identifies the top six lifestyle segments in the county, the number of households, percent of the county households, and the percent of households that are unreached.

The numbers in the Evangelscape communicate the most compelling reasons why this community needs churches and believers to intercede in missional prayer and activity.

Churchscape indicators reveal a snapshot of the extent of evangelical presence in the county. The last three items provide the household percent that is "affiliated" with the top religious groups. "Other World Religions" include religions other than Islam, Hinduism, Buddhism, and Christianity.

Location Composition: Listed are the total number of people and the total number of households in the county.

Race/Ethnicity gives the population count and percentage of population for each of the race / ethnicity categories. The language section gives the population count age 5 yrs+ that speaks the language at home.

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Reaching Lyon County, Iowa

MISSIONAL COUNTY DIGEST

Top County Communities

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Luke 10:2

Jesus told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field."

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Households: 2,339
Percent: 50.87%



Households: 783
Percent: 17.03%



Households: 670
Percent: 14.57%

Country Communities

Land, family and community are central to the day-to-day lives of the people in these farming and mining communities. They work hard to provide a steady, peaceful family life through farming, agriculture, education, mining and service industries. With low levels of education, these primarily white family households earn wages in the lower middle income bracket. Residents live in single-family homes, mobile homes or trailers in rural tracts and neighborhoods.

Urban Communities

The people are poor, struggling and largely single. Some are single parents with large families; most have below-average incomes. Unemployment is double the national average. For the African-American and Hispanic families in Urban Communities, struggling to balance priorities and budgets in a climate of institutional prejudice creates a lack of stability and control. Residing within major metropolitan cities and towns, most households live in apartments.

Mainstay Communities

The backbone of small towns and second cities, Mainstay Communities are established neighborhoods where residents enjoy strong relational ties. These moderately educated wage earners are employed in well-paying blue collar and professional service jobs. The aging adult population consists of retired American singles and couples. A sense of belonging within the community is a key identity factor for those who live there. Residents go into the city to visit clubs and malls.



Top Lifestyle Segments



America's Farmlands (57% Unreached)

With more than nine times the national average for farmers, America's Farmlands has the highest percentage of farmers in the nation. In these remote communities scattered across the nation, residents are likely to have high school diplomas and middle-class incomes. Many live in older, single-family homes on large plots of land. The population density in this segment is less than one-tenth the national average.

Households: 2,080
Percent: 45.24%



Rugged Rural Style (58% Unreached)

Rugged Rural Style consists of some of the most isolated communities in America. In these rural working-class households across the Southwest and Western states, predominantly older married couples and retirees live in aging houses and mobile homes. Those still working have blue-collar jobs in construction, manufacturing and agriculture-the cluster has more than four times as many farmers as the general population.

Households: 783
Percent: 17.03%



Steadfast Conservatives (69% Unreached)

A quietly aging cluster, Steadfast Conservatives is home to mature singles and couples living in midscale urban neighborhoods. Households tend to be white, high school-educated and middle class. Many have begun to empty-nest or are already filled with couples and singles aged 65 years or older. The seniority of many residents does have benefits in the workplace. They earn middle class incomes from skilled jobs in manufacturing, retail and health.

Households: 458
Percent: 9.96%

Evangelscape: Spiritual Indicators

SPIRITUALITY INDICATOR	COUNTY HOUSEHOLDS	COUNTY %
Unreached	2,768	60.21%
Religious but NOT Evangelical	415	9.02%
Spiritual but NOT Evangelical	335	7.29%
Non-Evangelical but NOT Interested	2,018	43.9%

Needscape: Social Issues

MAJOR SOCIAL ISSUES	#POP	%POP
Adult Obesity (as % of Adults yrs 25+)	1,928	26.60%
Adult Poor or Fair Health (as % of Adults yrs 25+)	478	6.60%
Children in Poverty (as % of all children)	381	12.00%
Adult Unemployment Rate (as % of Adults yrs 25+)	248	3.60%
Adult High School dropouts (as % of Adults yrs 25+)	152	2.10%
Household Violent Crime incidents (as % of all hhlds)	48	1.04%
Adult STD Incidents (as % of Adults yrs 25+)	4	0.06%

Note: A "0" means that this particular data item is not available for this county.

Motivescape: Attitudinal Indicators



Approvers
Looking for recognition

HH: 3,530
% HH: 76.78%



Connectors
Looking for relationship

HH: 3,207
% HH: 69.75%



Creators
Looking for innovation

HH: 3,033
% HH: 65.97%

Churchscape: Religious Indicators

SPIRITUALITY INDICATOR	COUNTY HOUSEHOLDS	COUNTY %
Active Evangelical HHlds	1,090	23.70%
Evangelical Protestant Heritage	2,299	50.00%
Mainline Protestant Heritage	1,623	35.29%
Roman Catholic Heritage	406	8.82%