# MissionSite top unreached locations

Buck Grove West Point Ankeny Knoxville Dunkerton III ROCK RAPIDS, IA

iota Moravia Sharpsburg Arnolds Park Johnston CENSUS TRACT: 19119950200 Mus Multiply Wayland Pilot Mound Kirkville WorREGION: Northwest Dallas Center Luther Andrew Keosauqua Des Moines Drakesville COUNTYaLyon eville Le Roy Jolley Park View Ladora Ute Atalissa Coulter Superior Conrad SidrSITESCAPE: Townscape va McCallsburg College S In partnership with the: Bankston Center Junction Ferguson DENSITY PATTERN: I3Clear Lake Lake City Elk Ru Winthrop Blakesburg Emerson Lone Rock Minden Gravity Garwin Palmer Promise City Y Intercultural Institute Hanlontown Clearfield Figure Rinard Postville Kimballton Coryo Cala 0/ Daptist for Contextual Ministryrg Le Claire Morning Su nvention of Belmond Martelle Oxford Junction Asbui Ledvard Le Mars Greenville Grimes Milo Whiting Gooden wondamin ©Copyright 2014, Intercultural Institute for Contextual Ministry Conesville Story City Jewell Junction Rickardsville

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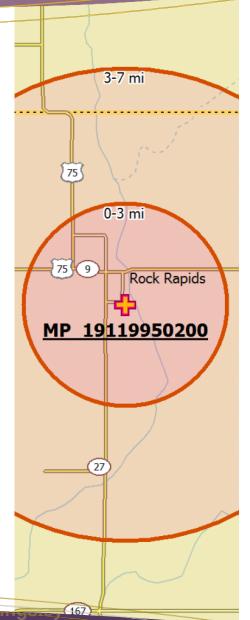
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#### Site Location Summary

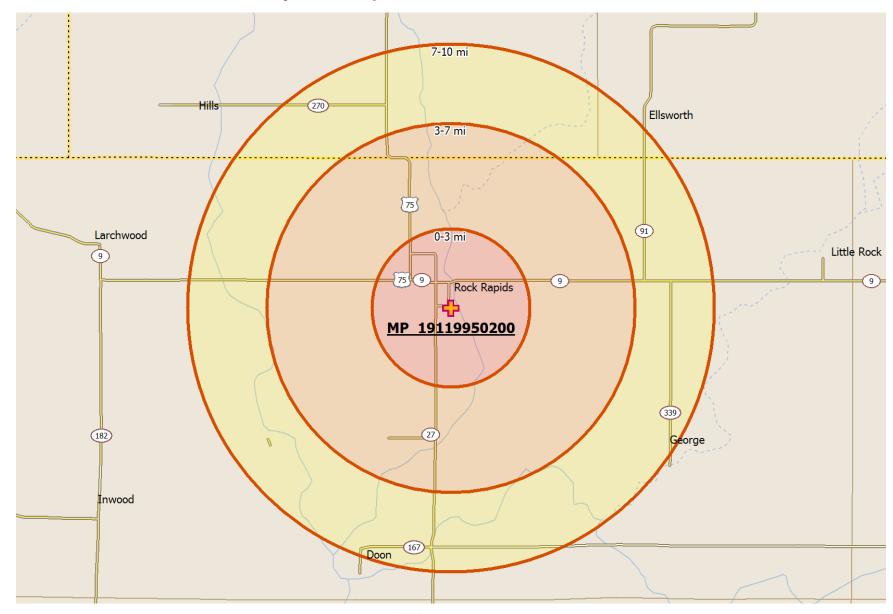
The site location of this MissionSite (TM) report is based upon the SITESCAPE typology developed by the staff of IICM. The SITESCAPE is an analysis of the 0-3 mile, 3-7 mile, and 7-10 mile bands around each of the 65,399 US census tract centroids (or geographical centers). Each census tract has been assigned a large number of variables based upon this analysis. These variables include information regarding the spirituality of this particular location. This report reflects a "Top Unreached Location" meaning that this site has a significant number of households that have not been reached by the gospel of Jesus Christ. Sitescape definitions may be found online at the MissionalCyclopedia.org site.

	Location Typography	CODE	LOCATION
1	region	1901	Northwest
3	County Location	19119	Lyon
4	Zipcode	51246	Lyon
5	Sitescape Category	2	Townscape
6	Sitescape Group	2.1	Small Towns
7	Sitescape Subgroup	2.12	Small towns adjacent to settlements
8	Sitescape Density Pattern	13	10000-2500-2500



Garwin East Peru Aurora Radcliffe Gladbrook Parnell Elgin Rose Hill Linn Grove Pleasant Plain Gue Hartelle New Vienna Thayer Delta Mount Sterling Calamus Smithland Intercultural Institute ey Rowan Linden Galt Sioux City Le Roy Altoona Promise City Chill And Contextual Ministry ©Copyright 2014, Intercultural Institute for Contextual Ministry Contextual Ministry

#### Site Location Summary - Map of the Site Location



ckeye Fraser <u>Maysville Keswick Newton Dana Volga Denison Carbon Somers Wellsburg Coggon</u> Hampton West Des Moines Ames Beacon Shambaugh Titonka Collins <u>Intercultural Institute</u> Gravity Tripoli Van Meter Marysville Carroll Treynor Arthur Graetting *Intercultural Institute* Molection of Contextual Ministry Corportight 2014, Intercultural Institute for Contextual Ministry Corportight 2014, Intercultural Institute for Contextual Ministry Corportight 2014, Intercultural Institute for Contextual Ministry

#### Site Location Summary - Urbanicity

One key issue in site location is the degree of urbanicity - how rural or how urban is this setting? A number of government agencies have tackled this question in order to better compare various types of communities in the United States. The chart below provides a summary of how various government agencies have defined this particular location. IICM took the Rural Urban Commuting Areas (RUCA) from the US Department of Agriculture and created an index value based on the most rural value being a "0" and the most urban value being a "100". You will also see their ERS RUCA Commuting Value. The percent of households that commute from a non-metro to a metro area is also given.

	RURAL / URBAN	CODE	EXPLANATION
1	Metro or Non-Metro	0	Non-Metro
2	Urban Influence	6	Noncore adjacent to a small metro area with town of at least 2,500 residents
3	Rural / Urban	8	
	Continuum		
4	NCHS Rural Urban	6	Noncore - counties that are neither metropolitan or micropolitan
	Codes		
5	NCES Urban Centric	43	Rural: Remote: Census-defined rural territory that is more than 25 miles from an urbanized
	Locale Codes		area and is also more than 10 miles from an urban cluster.
6	IICM RUCA Values	10	Rural commuting: Secondary flow 10% to 30% to an Urban Area
	Index		
7	ERS RUCA	10	Rural areas: primary flow to a tract outside a urbanized area or urban cluster
	Commuting Value		
8	Percent Commuting to	19	Percent commuting from non metro to metro areas
	Metro		

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Gier Sabula West Chester Manning Mount Union Lanesboro Luana Moorland Lows Spragueville Fort ester Washington Klemme Readlyn Conway Grand Junction Montezuma Intercultural Institute st Okoboji Schleswig Jewell Junction Adair Lovilia Guttenberg Missou (or Contextual Institute) Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry

## Site Location Summary - Band Composition

Below is a summary of the composition of the three bands around the center of the census tract. Values for the total population, and various types of group quarters in each band are provided below. In addition to current population estimates, each band has been compared to all of the other census tract bands around the country. Population density, language diversity, foreign born diversity, ancestry diversity and racial (broad census categories) diversity have all been indexed across the country with a "0" value representing the least value and 100 representing the most in each category. For an explanation of these indices please see the Sitescape article at MissionalCyclopedia.org.

BAND COMPOSITION	0-3 MILES	3-7 MILES	7-10 MILES
2010 Population	2,590	888	2,105
2010 Households	1,188	331	800
2010 Group Quarters Population	98	0	3

BAND COMPOSITION	0-3 MILES	3-7 MILES	7-10 MILES
Population Density National Index	8	0	3
Language Diversity National Index	18	1	31
Foreign Born Diversity National Index	11	7	9
Ancestry Diversity National Index	28	27	16
Racial Diversity National Index	1	0	0

Early Walnut Stockport Manly Dows Palo Lacona Burlington Bennett Norwalk Lake Park Clutier Hartley Masonville Middletown Guthrie Center Bonaparte Garden Grove Anter Postville Irwin Frankli Peru St. Donatus Hanlontown Cedar Rapids Burt Rowley Delphos Hu de Copyright 2014, Intercultural Institute for Contextual Ministry Contextual Ministry

## Site Location Summary - County Environment

In 2004, the US Department of Agriculture created a county typology that categorizes all of the 3140 US counties into 6 economic-dependency types and 7 other county-types. Although the specific bands of this report may differ from the dominant characteristics of the county, the county environment is useful to better understand the site location context. Further information about these categories may be found at the MissionalCyclopedia.org website.

COUNTY ENVIRONMENT	CODE	INDICATORS
Housing Stress County	0	False
Low-education County	0	False
Low-employment County	0	False
Persistent Poverty County	0	False
Population Loss County	1	True
Non-metro Recreation County	0	False
Retirement Destination County	0	False

ECONOMIC DEPENDENCY	CODE	INDICATORS
Farm-dependent county indicator	1	True
Mining-dependent county indicator	0	False
Manufacturing-dependent county indicator	0	False
Federal/State government-dependent county indicator	0	False
Services-dependent county indicator	0	False
Nonspecialized-dependent county indicator	0	False

rly Earling Lohrville Slater Lefts Lime Springs Little Sioux Maquoketa Elliott Calmar Hartford Runne Hashua Rockford Wall Lake Springville Dana Storm Lake Stacyville <u>Intercultural Institute</u> Drakesville Tingley State Center Central City Oto Dysart Gibson for Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry

## Site Location Summary - Social Environment

The MOSAIC USA lifestyle segmentation system was created by Experian, a global company based in the UK. This segmentation system has the US population subdivided into 60 lifestyle segments and 12 social groups. IICM has built upon this by creating a typology of six social environments of which each segment and social group is a part. The chart below gives the number of households that are in the 0-3 mile band that are in each of the six social environment. The households in each environment share a common situation that produces shared cultural practices, values and spiritual issues. For an explanation of these community cultures, please consult the corresponding articles at MissionalCyclopedia.org.

SOCIAL ENVIRONMENT	0-3 MI BAND	HHLDS	PERCENT
Upscale Communities	Affluent, White-collar Families	174	14.65%
Mainstay Communities	Established, Diverse Households	306	25.76%
Working Communities	Blue-collar, Working Families	294	24.75%
Country Communities	Rural, Agri. & Mining Families	146	12.29%
Aspiring Communities	Young Singles / Aspiring-Multihousing	0	0%
Urban Communities	High Density, Inner-city Neighborhoods	267	22.47%

Hills Stockton Colesburg Arlington Colwell Oto Sioux Center George Calumet Sioux Rapids Grand Reastor Grand Junction Franklin Graettinger Blairstown Meservey Hard & Rome Wheatland Fairfax Intercultural Institute For Contextual Morley Coburg Stacyville Hubbard Houghton Fairfax Copyright 2014, Intercultural Institute for Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry

# Using the Site Location Summary

The site location summary has been designed to aid APEPT missional response teams, church planters and church planting sponsors in determining potential sites for starting new ministries and new congregations and choosing appropriate personnel for the location. Below is a list of several issues that need to be considered in choosing a potential site location.

#### Issues for Your Consideration

- 1. The Sitescape category, group and density pattern listed on page 3 identifies this location within a continuum that reaches from country to town to suburb to city. Ideally, church planters and missional team members should have already acculturated to this type of location. It may be difficult for a "City Person" to minister effectively in a "country" location and vice versa.
- 2. The urbanicity designations on page 5 may have implications for ministry development. The extent of commuting within a metro area may need to be considered in choosing a potential building site or in developing evening events or ministries. The percent of the population that commute from a non-metro to metro area may also need to be taken into consideration.

New Hartford Buffalo Gillett Grove Bussey Dow City Oelwein Colesburg Crawfordsville Schaller L Hairsburg Sharpsburg Griswold Williams Hinton Manilla Lawton Early Arispe Martinsburg Extine Colfax Chatsworth Kinross Bassett St. Anthony Bonaparte Jefferson Jor Contextual Ministry Pecopyright 2014, Intercultural Institute for Contextual Ministry Pecopyright 2014, Intercultural Institute for Contextual Ministry Decopyright 2014, Intercultural Institute for Contextual Ministry Decopyright 2014, Intercultural Institute for Contextual Ministry Decopyright 2014, Intercultural Institute for Contextual Ministry Contextual Ministry Decopyright 2014, Intercultural Institute for Contextual Ministry

# Using the Site Location Summary

#### Issues for Your Consideration - continued

- 3. Band composition and the comparison of population between the bands on page 6 may have implications regarding types of anticipated ministry development from "a neighborhood" congregation to a more "regional" approach. The numbers and types of group quarters (usually some form of multi-family housing) may suggest the need for multi-housing ministry. The density and diversity indices compare this site to other site locations across the country. Values over 50 in each of these indicates a higher level of diversity or density than most other locations.
- 4. Each US location exists in a county or county-equivalent, as shown on page 7. This overall context may affect the environment of this site location. The type of economic dependence of a county may shape the background of a church planter that will be needed for this particular site.
- 5. The dominant social environments in this particular site noted on page 8 create specific cultural practices and values that will need to be taken into consideration when starting a new ministry or new congregation. Please read the summary articles at MissionalCyclopedia.org for the top 2 largest social environments. What implications do you see based on the dominant social environments in this location?



# Spirituality Indicators Overview - Evangelscape

The Evangelscape is an IICM dataset based on a national study conducted by the Simmons Market Research Bureau as indexed to the MOSAIC lifestyle segmentation system. The dataset includes the percent of households for each MOSAIC lifestyle segment that are considered "unreached," "religious but not evangelical," "spiritual but not religious or evangelical," and "not evangelical and not interested in religion or spirituality." For an explanation of these terms see the Evangelscape article at MissionalCyclopedia.org.

The chart below compares the count and percent of households in the county with the count and percent of households in the 0-3 mile band that are in each category. The index value assumes that if the county percent and the 0-3 mile band percent were both the same, the index would be 100. Thus values lower than 100 reflect categories where the percentage in the 0-3 mile band are lower than the county average. The values that are higher than 100 reflect categories where the percentage is higher for the 0-3 mile band. A value of 200 would be twice the value of 100 (which would be a 100% increase over the county average).

EVANGELSCAPE: SPIRITUALITY	COUNTY	0-3 MILE BAND	% INDEX
Unreached Households	2,768	765	27.65%
Unreached %	60.21%	64.43%	107
Religious But NOT Evangelical HH	415	138	33.31%
Religious But NOT Evangelical %	9.02%	11.63%	128.93
Spiritual But NOT Relig or Evang HH	335	152	45.37%
Spiritual But NOT Relig or Evang %	7.29%	12.81%	175.62
Not Evangelical, Not Interested HH	2,018	475	23.53%
Not Evangelical, Not Interested %	43.9%	39.99%	91.09



A Malcom Oskaloosa Kellogg Earlham Dayton Wayland Hubbard Minburn Washington Arispe Kana-Carroll Thornton Carlisle Chelsea Malvern Galva Gilman Ventura Intercultural Institute ar Olds Castana Albert City Storm Lake Sharpsburg Thornburg Leigh Intercultural Ministry Confectual Ministry Wilton Centralia Clegnorn Davenport Whiting Early

# **Spirituality Indicators - Churchscape**

IICM's Churchscape indicates the number of BCIOWA within 3 miles of the site location. It also compares the percentage of active and inactive evangelicals in the county to those in this site location. The index value provides a snapshot of how this site location compares to the county levels. The number of new churches needed at this site location is based upon the need to have one church for every 2000 households (or roughly every 4-5,000 people).

ECCLESCAPE: CHURCHES	COUNTY	3 MILE	PERCENT
		RING	&INDEX
Num of BCIOWA Churches	0	0	0%
Active BCIOWA Attenders	0	0	0%
Active Evangelical Households	1,090	251	23.04%
Active Evangelical Percent	23.70%	21.14%	89.19
Inactive Evangelical Households	740	171	23.07%
Inactive Evangelical Percent	16.09%	14.37%	89.3
# New Churches Needed	2	1	25.84%





# Using the Spirituality Indicators

Below are some issues related to the spirituality indicators that you may want to consider as you review this site as a potential location for a new ministry or new congregation.

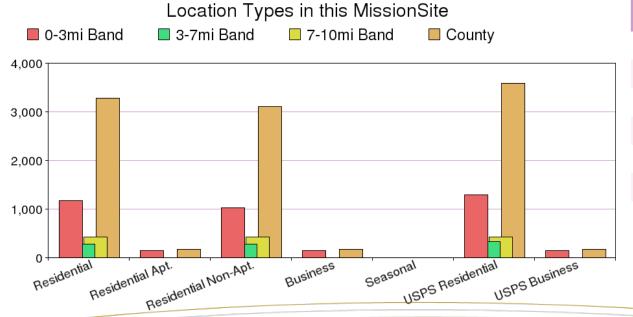
#### Issues for Your Consideration

- 1. The Evangelscape on page 11 provides an overview of the spiritual topography of this location. While the percent of unreached households is significant, the other percentages may need further clarification as you conduct an on-site review. The percentage of the population who are religious (meaning actively attend some form of institutionalized religion) and spiritual (meaning embracing spirituality but not institutional religion) may require further investigation. Those in the "not evangelical, but not interested in religion or spirituality" category may require an outreach process rooted in incarnational ministry.
- 2. Your team may want to seriously discuss the Churchscape on page 12. The percentage of active evangelicals in this site is a key figure for you to consider both in terms of recruiting additional help, but also in terms of the significance of the need for a new ministry or new congregation. The number of new churches needed is another significant value.



The population and household figures from IICM's Demoscape report are given below for this site location. Historical figures from the 1990 and 2000 US Census precede the current year estimates for the 0-3 mile band. The percentage of the county population and number of households that appears in the 0-3 mile band is given for each year. Location types refer to residential, business and seasonal use

EMOSCAPE	COUNTY	BAND	% OF CO
1990 Population	11,952	2,861	23.94%
2000 Population	11,763	2,798	23.79%
2010 Population	11,145	2,590	23.24%



Location Type	0-3mi Band
Residential	1,171
Residential Apt.	141
Residential Non-Apt.	1,030
Business	146
Seasonal	0
USPS Residential	1,296
USPS Business	141

% OF CO

26.88%

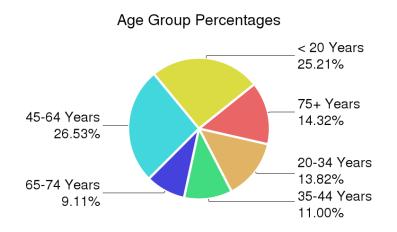
26.33%

25.84%

en New Vienna Bertram Westphalia New Virginia Hartford Lake View Ossian Lamont Sloan Hawkeye New Sharon Gilbert Mitchellville Westfield Valeria Wellsburg Hard Intercultural Institute Monmouth Sioux Rapids Cascade Delaware Minden Bonaparte Cen Jon Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry Cleaborn Aredale Webster Gilman Goldfield West Des

A current year demographic summary of age categories for the site location appears on the right.

For each category both county and 0-3 mile band percentages are given. The Index value assumes that if the county percent and the 0-3 mile band percent were both the same, the index would be 100.

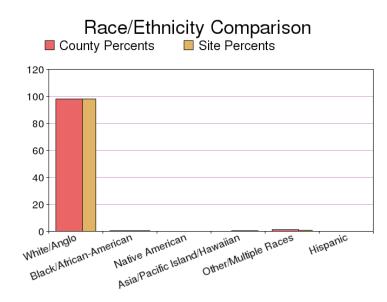


2010 POP. ESTIMATES	COUNTY	BAND	INDEX
0-3 Years	5.51%	4.98%	90.38
4-5 Years	2.92%	2.12%	72.6
6-8 Years	4.51%	3.86%	85.59
9-11 Years	4.38%	4.36%	99.54
12-13 Years	2.86%	2.74%	95.8
14-17 Years	5.85%	4.71%	80.51
18-19 Years	2.93%	2.43%	82.94
0-5 Years	8.43%	7.1%	84.22
6-12 Years	10.33%	9.69%	93.8
13-19 Years	10.2%	8.42%	82.55
< 20 Years	28.96%	25.21%	87.05
20-34 Years	15.55%	13.82%	88.87
35-44 Years	11.47%	11%	95.9
45-64 Years	26.79%	26.53%	99.03
65-74 Years	7.74%	9.11%	117.7
75+ Years	9.49%	14.32%	150.9
Median Age	40	41	103.11
Median Age (Male)	38	41	109.08
Median Age (Female)	42	41	97.26

Bussey Maynard Laurei Jesup Lohrville Sabula Solon Huxley State Center Webster City Columbus Graf Pisgah Liscomb Mount Union Palo Mechanicsville Underwood Intercultural Institute Des Moines Sigourney Latimer Glidden Lovilia Elberon Keswick Know Madrid Rippey Lewis Ber15 Copyright 2014, Intercultural Institute for Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry Boyden Coalville Livermore Fremont Lamont Lu Verne

A current year demographic summary of race/ethnicity and education of adults for the site location appears on the right.

For each category both county and 0-3 mile band percentages are given. The Index value assumes that if the county percent and the 0-3 mile band percent were both the same, the index would be 100.



2010 POP. ESTIMATES	COUNTY	BAND	INDEX
Race/Ethnicity			
White, Anglo	98.03%	98.19%	100.15
Black, African-American	0.24%	0.39%	159.37
Native American	0.2%	0%	0
Asian	0.19%	0.54%	286.87
Pacific Island, Hawaiian	0.01%	0%	0
Other/Multiple Races	1.33%	0.89%	66.87
Hispanic	0%	1%	0
Education of Adults (25 yrs+)			
Total Adults over age 25 years.	7,249	1,808	
Less than 9th Grade	12.93%	14.44%	89.54
No High School Diploma	6.03%	5.59%	107.91
High School Graduate	39.19%	34.57%	113.37
Some College, no degree	19.26%	18.58%	103.63

7.81%

11.39%

3.39%

7.25%

12.78%

6.8%

107.76

89.18

49.88

ville Callender Shelden Bernard Liscomb Alden Onawa Orchard Pella Leando Lehigh Sidney Con Cathbun Zwingle Morley Fredericksburg Bertram Coon Rapids Kirkman (Intercultural Institute Charlotte Redfield Drakesville Colwell Buck Grove Shenandoah (Contextual Ministry Contextual Ministry Dayton Tiffin Delphos Muscatine Inwood Aredale 16 Script Hill 2014, Intercultural Institute for Contextual Ministry Dayton Tiffin Delphos Muscatine Inwood Aredale 16

Associate Degree

Graduate/Prof. degree

**College Degree** 

A current year demographic summary of family and non-family households for the site location appears on the right.

For each category both county and 0-3 mile band percentages are given. The Index value assumes that if the county percent and the 0-3 mile band percent were both the same, the index would be 100. Thus values lower than 100 reflect categories where the percentage in the 0-3 mile band are lower than the county average. The values that are higher than 100 reflect categories where the percentage is higher for the 0-3 mile band. A value of 200 would be twice the value of 100 (which would be a 100% increase over the county average). A value of 50 would be 50% of the county average.

2010 HOUSEHOLD	COUNTY	BAND	INDEX
ESTIMATES			
Household Income			
< \$10,000	5.7%	10.02%	159.92
\$10,000 to \$19,999	10.31%	9.26%	89.82
\$20,000 to \$29,999	11.31%	10.86%	96.01
\$30,000 to \$49,999	26.23%	23.99%	91.46
\$50,000 to \$59,999	9.68%	10.1%	104.37
\$60,000 to \$69,999	10.77%	7.74%	71.93
\$70,000 to \$79,999	7.31%	5.47%	74.87
\$80,000 to \$89,999	4.57%	4.46%	97.68
\$90,000 to \$99,999	2.98%	2.61%	87.58
\$100,000 to \$124,999	5.33%	9.01%	169.03
\$125,000 to \$149,999	3.39%	1.6%	47.14
\$150,000 to \$199,999	1.48%	4.46%	301.66
\$200,000 to \$249,999	0.15%	0.17%	110.58
\$250,000 or more	0.8%	0%	0
Median Household	46,816	47,721	101.93
Average Household	53,435	52,365	98
Per Capita Household	22,225	24,044	108.18
Family/Non-Family Household			
Income			
Median Family Income	57,372	59,692	104.04
Average Family Income	62,360	61,314	98.32
Median Non-Family Income	26,369	25,123	95.27
Average Non-Family Income	29,052	21,849	75.21

riden Moulton Ackwerth Lu Verne Ringsted McCausland Reinbeck Kanawha Frement Monmouth Origon Haynard Searsboro Kingsley Dallas Center Tingley Sandyville Mouper Intercultural Institute Rock Falls Primghar Waucoma Riverton Iowa Falls Colesburg Keosauq Fallo Contextual Ministry ©Copyright 2014, Intercultural Institute for Contextual Ministry ©Copyright 2014, Intercultural Institute for Contextual Ministry

A current year demographic summary of household types, houseing units and households by size and count by person for the site location appears at right.

For each category both county and 0-3 mile band percentages are given. The Index value assumes that if the county percent and the 0-3 mile band percent were both the same, the index would be 100. Thus values lower than 100 reflect categories where the percentage in the 0-3 mile band are lower than the county average. The values that are higher than 100 reflect categories where the percentage is higher for the 0-3 mile band. A value of 200 would be twice the value of 100 (which would be a 100% increase over the county average). A value of 50 would be 50% of the county average.

2010 HOUSEHOLD	COUNTY	BAND	
ESTIMATES			
Family Households			Index
% Family Households	73.21%	66.92%	91.41
Families with Children	34.6%	28.11%	81.25
Families without Children	38.6%	38.8%	100.52
Non-Family Households			
% Non-Family Households	26.79%	33.08%	123.46
Non-Families with Children	0.28	0.34	119.09
Non-Families without Children	26.51	32.74	123.51
Housing Units			Index
Total Housing Units	4,968	1,279	
Vacant percent	7.45%	7.11%	95.53
Owned percent	75.87%	73.96%	97.49%
Rented Percent	16.69%	18.92%	113.39
Households by Size			Index
Avg household size	2.38	2.10	88.24
Avg family hh size	2.87	2.60	90.59
Avg non-family hh size	1.06	1.08	101.89
Households By Count of Persons			Percent
One	1,135	364	32.07%
Тwo	1,932	520	26.92%
Three or Four	1,157	254	21.95%
Five+	374	50	13.37%

English Clare Hernick Britt Pleasant Hill Battle Creek Shambaugh Calumet Goose Lake Linn Grove Protendra Aurelia Low Moor Blanchard Onslow Ocheyedan Arcadia Ralstor New Market Paton Birmingha kinson Hudson Lanesboro Dana Kanawha New Vienna Callender Tiffi Aurelia Contextual Ministry ralic Opyright 2014, Intercultural Institute for Contextual Ministry tendorf New Albin Oto Rodman Underwood Ottosen Dubuque Goldfield

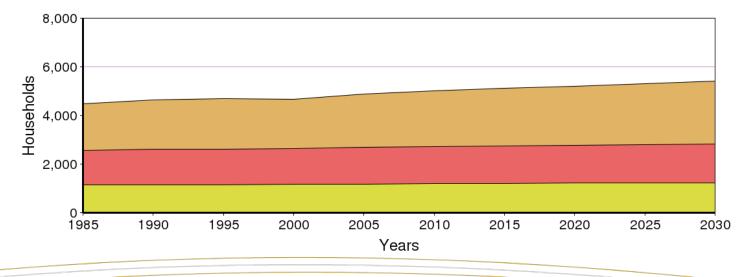
The population and household figures from IICM's Demoscape report are given below for this site location. Historical figures from the 1990 and 2000 US Census precede the current year estimates and the five year projections for both the county in which this site location exists and also for the 0-3 mile ring. The percentage of the county population and number of households that appears in the 0-3 mile ring is given for each year. The graph illustrates household change from 1985 to 2030.

DEMOSCAPE	COUNTY	RING	% OF CO
1990 Population	11,952	2,861	23.94%
2000 Population	11,763	2,798	23.79%
2010 Population	11,145	2,590	23.24%
2015 Population	11,000	2,533	23.03%

Household Change from 1985 to 2030

🗖 0-3mi Ring 👘 🗖 0-7mi Ring

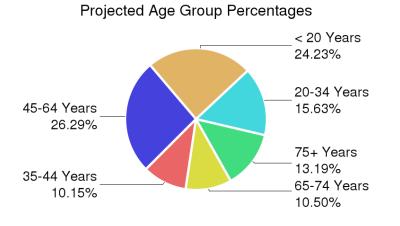
🔲 0-10mi Ring



Swaledale Williams Oxford Jefferson Durant Pilot Mound Montezuro Entroy Milford Aspinwall Swaledale Williams Oxford Jefferson Durant Pilot Mound Montezuro Intercultural Institute Aspinwall her Dike Elma Kamrar Nemaha Westgate Douds Victor West Des Montezuro Intercultural Institute for Contextual Ministry Spring Hill Struble Nevada Thayer Anamosa Linder19
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A comparison between the current and PROJECTED demographic summary of age group categories for the site location for five years from the current year appears on the right.

For each category both the current year and the projected percents for the 0-3 mile band are given. The Index value assumes that if the current and projected percents were both the same, the index would be 100.

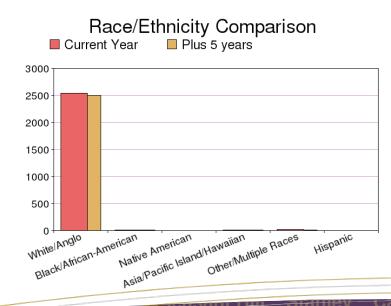


CURRENT VS. PROJECTED	CURRENT	PLUS 5 YEARS	INDEX
0-3 Years	4.98%	4.62%	92.77
4-5 Years	2.12%	1.89%	89.15
6-8 Years	3.86%	3.75%	97.15
9-11 Years	4.36%	4.26%	97.71
12-13 Years	2.74%	3.08%	112.41
14-17 Years	4.71%	4.38%	92.99
18-19 Years	2.43%	2.25%	92.59
0-5 Years	7.1%	6.51%	91.69
6-12 Years	9.69%	9.59%	98.97
13-19 Years	8.42%	8.13%	96.56
< 20 Years	25.21%	24.23%	96.11
20-34 Years	13.82%	15.63%	113.1
35-44 Years	11%	10.15%	92.27
45-64 Years	26.53%	26.29%	99.1
65-74 Years	9.11%	10.5%	115.26
75+ Years	14.32%	13.19%	92.11
Median Age	40	40	101.33
Median Age (Male)	38	41	107.1
Median Age (Female)	42	42	100.21

West Bend Soldier Kingsley Waterloo Bristow Martelle Woden Duncombe Swisher Albert City Rinar Dunkerton Deloit Kinross Hawkeye Beacon Whiting Melvin Halburg Intercultural Institute alls Lenox Clear Lake State Center Geneva Dakota City Gilbert West Cher Copyright 2014, Intercultural Institute for Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry

A comparison between the current and PROJECTED demographic summary of race/ethnicity and education categories for the site location for five years from the current year appears on the right.

For each category both the current year and the projected percents for the 0-3 mile band are given. The Index value assumes that if the current and projected percents were both the same, the index, would be 100.



CURRENT VS. PROJECTED	CURRENT	PLUS 5 YRS	INDEX
Race/Ethnicity			
White, Anglo	98.19%	98.58%	100.4
Black, African-American	0.39%	0.51%	132.93
Native American	0%	0.04%	0
Asian	0.54%	0.32%	58.43
Pacific Island, Hawaiian	0%	0%	0
Other/Multiple Races	0.89%	0.55%	62.24
Hispanic	0%	0%	0
Education of Adults (25 yrs+)			
Total Adults over age 25 years.	1,808	1,767	
Less than 9th Grade	14.44%	13.36%	92.52
No High School Diploma	5.59%	5.72%	102.32
High School Graduate	34.57%	35.09%	101.5
Some College, no degree	18.58%	18.56%	99.88
Associate Degree	7.25%	7.53%	103.88
College Degree	12.78%	13.02%	101.88
Graduate/Prof. degree	6.8%	6.73%	98.99

Cotter Letts <u>Moorland Livermore Reinbeck Gowrie</u> North Washington Emerson Barnes City Epwer ter Smithland New Virginia Sidney Mingo Grandview Deep River Aspire in <u>Bolmond</u> Joice Marne Elkhart Manson Williamson West Point Fayette Farley Conway Press (or Contextual Ministry Incorpyright 2014, Intercultural Institute for Contextual Ministry Corpyright 2014, Intercultural Institute for Contextual Ministry

A comparison between the current and PROJECTED demographic summary of household income and family / non-family income for the site location appears on the right. For each category both the current year and the projected percents for the 0-3 mile band are given The Index value given. assumes that if the current and projected percents were both the same, the index would be 100. Thus values lower than 100 reflect categories where the projected percentage in the 0-3 mile band are lower than the current percents. The values that are higher than 100 reflect categories where the projected percentage is higher for the 0-3 mile band. A value of 200 would be twice the value of 100 (which would be a 100%) increase over the current percent). A value of 50 would be 50% of the current percent.

CURRENT VS. PROJECTED	CURRENT	PLUS 5 YEARS	INDEX
Household Income			
< \$10,000	10.02%	8.68%	86.63
\$10,000 to \$19,999	9.26%	8.68%	93.72
\$20,000 to \$29,999	10.86%	10.5%	96.66
\$30,000 to \$49,999	23.99%	21.24%	88.54
\$50,000 to \$59,999	10.1%	9.75%	96.55
\$60,000 to \$69,999	7.74%	7.6%	98.18
\$70,000 to \$79,999	5.47%	6.2%	101.2
\$80,000 to \$89,999	4.46%	4.46%	100.03
\$90,000 to \$99,999	2.61%	2.64%	101.35
\$100,000 to \$249,999	9.01%	9.83%	109.19
\$125,000 to \$149,999	1.6%	1.49%	93.01
\$150,000 to \$199,999	4.46%	7.6%	170.43
\$200,000 to \$249,999	0.17%	0.17%	98.18
\$250,000 or more	0%	0%	0
Median Household	47,721	52,009	108.99
Average Household	52,365	57,157	109.15
Per Capita Household	24,044	27,331	113.67
Family/Non-Family Household			
Income			
Median Family Income	59,692	68,311	114.44
Average Family Income	61,314	66,670	108.74
Median Non-Family Income	25,123	29,304	116.64
Average Non-Family Income	21,849	26,531	121.43

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A comparison between the current and PROJECTED demographic summary of family and non-family households, housing units, households by size, and households by count of persons for the site location appears on the right. For each category both the current year and the projected percents for the 0-3 mile band are given. The Index value assumes that if the current and Projected percents were both the same, the index would be 100. Thus values lower than 100 reflect categories where the projected percentage in the 0-3 mile band are lower than the current percents. The values that are higher than 100 reflect categories where the projected percentage is higher for the 0-3 mile band. A value of 200 would be twice the value of 100 (which would be a 100%) increase over the current percent). A value of 50 would be 50% of the current percent.

CURRENT VS. PROJECTED	CURRENT	PLUS 5 YEARS	INDEX
Family Households			
% Family Households	66.92%	66.61%	99.54
Families with Children	28.11	27.77	98.77
Families without Children	38.8	39.01	100.52
Non-Family Households			
% Non-Family Households	33.08%	33.39%	100.93
Non-Families with Children	0.34	0.25	100.93
Non-Families without	32.74	33.14	101.21
Children			
Housing Units			
Total Housing Units	1,279	1,305	102.03%
Vacant percent	7.11%	7.28%	102.32
Owned percent	73.96%	73.79%	99.77
Rented Percent	18.92%	18.85%	99.63
Households by Size			
Avg household size	2.10	2.02	96.19%
Avg family hh size	2.60	2.50	96.15%
Avg non-family hh size	1.08	1.06	98.15%
Households By Count of			
Persons			
One	364	373	102.47%
Two	520	548	105.38%
Three or Four	254	250	98.43%
Five+	50	39	78%

Rolfe Bussey Clarksville Waukee Kanawha Macedonia Portsmouth Yetter Millon Lowden Holstei Hitonka Vincent Sioux Rapids Lester Balltown Gravity Plover Edit of Pleasant Plain Lynnville Bode College Springs Pulaski Princeton Delta Carroll Rock Falls Goropyright 2014, Intercultural Institute for Contextual Ministry Context

# **Ethnographic Summary**

The heart of the missional task is reaching specific people groups. Some of the ethnic, language, ancestry, and foreign-born groups in your missional site may need contextual approaches to reach them and multiply disciples among them. Foreign born peoples bring much of their culture from their homelands with them. However, over time they begin to adapt to their new surroundings. Different approaches may be needed for groups at different levels of acculturation. For more information about acculturation please see the MissionalCyclopedia.org.

BORN IN:	0-3	3-7	7-10	BORN IN:	0-3	3-7	7-10
	MILES	MILES	MILES		MILES	MILES	MILES
Foreign Born Pop	0	26	10	Eastern Africa	0	0	1
Northern Europe	0	0	0	Middle Africa	0	0	0
Western Europe	0	18	6	Northern Africa	0	0	0
Southern Europe	0	0	0	Southern Africa	0	0	0
Eastern Europe	0	0	1	Western Africa	0	0	2
Other Europe	0	0	0	Other Africa	0	0	0
Eastern Asia	0	8	0	Oceania	0	0	0
So. Central Asia	0	0	0	Caribbean	0	0	0
SE Asia	0	0	0	Central Amer.	0	0	0
Western Asia	0	0	0	South America	0	0	0
Other Asia	0	0	0	North America	0	0	0
				Born at sea	0	0	0



# Language Summary

The table below provides the percentage of population over the age of 5 who speak these languages within the three site bands. The data is based upon the 2000 Census SF3 dataset.

SPOKEN AT HOME	0-3 MILES	3-7 MILES	7-10 MILES	SPOKEN AT HOME	0-3 MILES	3-7 MILES	7-10 MILES
English only		3,021	1,484	Other Indo-Euro	0	0	0
<b>.</b> .	0	3,021 10	8		0		0
Spanish Other Indo-Euro	-	102		Asian/PI languages Chinese		0	
	0	102	5		0	0	0
language	0	0		Japanese	0	3	0
French (incl. Patois,	0	0	1	Korean	0	0	0
Cajun)	-	•		Mon-Khmer,	0	0	0
French Creole	0	0	0	Cambodian			
Italian	0	0	0	Miao, Hmong	0	0	0
Portuguese	0	0	0	Thai	0	0	0
German	0	69	1	Laotian	0	0	0
Yiddish	0	0	0	Vietnamese	0	0	0
Other West Germanic	0	33	2	Other Asian	0	0	0
A Scandinavian	0	0	1	Tagalog	0	0	0
Language				Other Pacific Is	0	0	0
Greek	0	0	0	Other languages	0	0	10
Russian	0	0	0	Navajo	0	0	2
Polish	0	0	0	Other Native N.	0	0	0
Serbo-Croatian	0	0	0	American			
Other Slavic Language	0	0	0	Hungarian	0	0	0
Armenian	0	0	0	Arabic	0	0	0
Persian	0	0	0	Hebrew	0	0	0
Gujarathi	0	0	0	African languages	0	0	8
Hindi	0	0	0	Other unspecified	0	0	0
Urdu	0	0	0		-	-	-

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# Ancestry Summary

The table below provides the percentage of population with a historical national heritage within the three site bands. The data is based upon the 2000 Census SF3 dataset.

ANCESTRY	0-3	3-7	7-10	ANCESTRY	ANCESTRY 0-3	ANCESTRY 0-3 3-7
	MILES	MILES	MILES		MILES	MILES MILES
Reporting ancestry	0	2,992	1,401	Irish	Irish 0	Irish 0 98
Arab	0	0	0	Italian	Italian 0	Italian 0 7
Armenian	0	0	0	Lithuanian	Lithuanian 0	Lithuanian 0 0
Austrian	0	0	0	Norwegian	Norwegian 0	Norwegian 0 147
British	0	0	1	Polish	Polish 0	Polish 0 23
Canadian	0	0	0	Portuguese	Portuguese 0	Portuguese 0 0
Croatian	0	0	0	Romanian	Romanian 0	Romanian 0 0
Czech	0	14	3	Russian	Russian 0	Russian 0 0
Czechoslovak	0	0	0	Scandinavian	Scandinavian 0	Scandinavian 0 8
Danish	0	19	21	Scotch-Irish	Scotch-Irish 0	Scotch-Irish 0 8
Dutch	0	1,013	597	Scottish	Scottish 0	Scottish 0 9
English	0	115	24	Slovak	Slovak 0	Slovak 0 0
European	0	0	1	Subsaharan African	Subsaharan African 0	Subsaharan African 0 0
Finnish	0	0	0	Swedish	Swedish 0	Swedish 0 31
French (not Basque)	0	17	5	Swiss	Swiss 0	Swiss 0 8
French Canadian	0	0	4	Ukrainian	Ukrainian 0	Ukrainian 0 0
German	0	1,269	393	US/American	US/American 0	US/American 0 147
Greek	0	0	0	Welsh	Welsh 0	Welsh 0 4
Hungarian	0	0	0	West Indian	West Indian 0	West Indian 0 0
Iranian	0	0	0	Yugoslavian	Yugoslavian 0	Yugoslavian 0 0
				Other	Other 0	Other 0 56

h English Orange City Exline New Market Willey Cedar Falls Stacyville Lytton Riverton Saylorville Sto taleria Zearing Akron Panora Ruthven Johnston Crystal Lake Coulter Intercultural Institute harpers Ferry Boone Bode Stanwood La Motte Oskaloosa Shellsbu Confertual Ministry Coupyright 2014, Intercultural Institute for Contextual Ministry

Gamanche

# Using the Demographic Indicators

Below are some issues related to the demographic indicators that you may want to consider as you review this site as a potential location for a new ministry or new congregation.

#### Issues for Your Consideration

- 1. The Demoscape information on page 19 highlights the rate of population change at the site compared to it's county from 1990 to a projected date 5 years from the current year. What changes do you see over time? How significant is this site location as a percentage of the county? Is this a growing, plateauing or declining location?
- 2. The age categories on pages 15 and 20 clearly indicate the site population in various age-graded groups. Which age groups are the largest at this site? What changes are projected in the next 5 years? What implications does this have for small groups and other ministries?
- 3. The racial/ethnic and education categories listed on pages 16 & 21 provide a window into the type of people that need to be reached at the site. What is the dominant racial/ethnic category that needs to be reached? What do the educational levels tell you about the ways in which you need to design your outreach and discipleship? What implications arise from the changes that are projected in the next 5 years?



# Using the Demographic Indicators

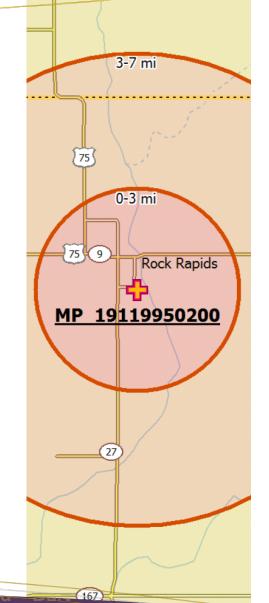
#### Issues for Your Consideration - continued

- 4. Socioeconomics has a profound effect on many aspects of ministry and missional design. Pages 17 & 22 highlight income categories at the site compared to county percentages and 5 year projections. What are the dominant economic categories for this location? How does this site compare to the rest of the country? How do family and non-family households compare economically at this site? What implications arise from the changes projected over the next 5 years? What are the implications for missional ministry?
- 5. A summary of family and non-family households, housing units, households by size and households by count of persons for both the site, the county and 5 year projections are listed on pages 18 & 23. What are the primary family types for this location? How does this site compare to the rest of the county? What changes are anticipated over the next 5 years? What are the implications for missional ministry?
- 6. The ethnic summary on pages 24, 25 & 26 provide an overview of the foreign-born population, language diversity and ancestry. From this information which groups of people are most significant at this site and in comparison to the country? How does this impact the development of new ministries and new congregations at this site?

vin Dike Waterloo Arlington Albion Eagle Grove Columbus City North Liberty Sigourney Corwith New Arshire Scranton Moorland Marquette St. Lucas Lime Springs Roland Intercultural Institute Lakeside Templeton Centerville Castalia Moulton Douds Smithlan Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry Marendo Centralia Waverly Kingsley Pleasant Hill

In recent years, both George Barna and George Gallup have completed national polls that indicate that approximately 30% to 32% of the US population consider themselves "evangelical." However, their polling process interviews about 1000 statistically sampled people from which they derive this number. Simmons Market Research Bureau, the oldest and most authoritative source for market research in the US today, has conducted a similar poll. However, their methodology interviews approximately 27,000 people across the US. Their survey found that 31.9% of the US population consider themselves to be evangelical. The large sampling size enables IICM to cross reference their findings across the 60 MOSAIC lifestyle segments in the US. From this IICM has created an "Evangelscape dataset" that establishes the extent to which each of the 60 MOSAIC lifestyle segments are unreached in your site location.

This section of your MissionSite report provides one view of the number of households in your area that have not been reached with the gospel. To obtain a full Evangelscape report of your area you will want to purchase a TRIBALDEX report at MissionalContext.org. To create a neighborhood level map of the unreached status of your missional site area you will want to subscribe to the IICM mapping site at MissionalCulturescape.org.



Signumey Kimballton Spirit Lake Linden Glenwood Dawson Forest City Riceville Larchwood Bagley Tens Newell Thurman Woodbine Iowa Falls Calumet Luther Smithland Intercultural Institute orth Mount Vernon Wapello Martinsburg Fort Dodge Duncombe Claren Intercultural Institute (or Contextual Ministry) ©Copyright 2014, Intercultural Institute for Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry

The table below lists 18 lifestyle segments in three social groups, A-Affluent Suburbia, B-Upscale America, and C-Small Town Success. For the 0-3 mile ring, the number of households is listed together with the percent of the band in that segment. The number of unreached households is also listed together with the percent of the total unreached that are in the segment.

2010 MOSAIC HHIds	0-3 HH & Percent		Unreached HH & Percent	
Total	1,188	100%	764	100%
AFFLUENT SUBURBIA	19	1.6%	14	1.83%
America's Wealthiest	3	0.25%	2	0.26%
Dream Weavers	8	0.67%	6	0.79%
White Collar Suburbia	0	0%	0	0%
Upscale Suburbia	0	0%	0	0%
Enterprising Couples	0	0%	0	0%
Small Town Success	8	0.67%	6	0.79%
New Suburbia Fam.	0	0%	0	0%
UPSCALE AMERICA	155	13.05%	104	13.61%
Status Conscious Consumers	0	0%	0	0%
Affluent Urban Professionals	0	0%	0	0%
Urban Commuter Fam.	155	13.05%	104	13.61%
Solid Suburban Mix	0	0%	0	0%
2nd Generation Success	0	0%	0	0%
Successful Urban Sprawl	0	0%	0	0%
SM TWN SUCCESS	173	14.56%	110	14.4%
2nd City Homebodies	0	0%	0	0%
Prime Middle America	17	1.43%	11	1.44%
Urban Optimists	0	0%	0	0%
Family Convenience	156	13.13%	99	12.96%
Mid-Market Enterprise	0	0%	0	0%

rad Fenton Dana Anthon Goldfield Grandview Douds Fruitland St. Anthony Mystic Franklin Woden Bayard Boone Auburn Ayrshire Ventura Bode Alton Cedar Rapids Intercultural Institute Truesdale Arcadia Sioux Rapids Clayton Blencoe Palo Goodell Bel for Contestual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry

The table below lists 15 lifestyle segments in three social groups, D-Blue Collar Backbone, E-American Diversity, and F-Metro Fringe. For the 0-3 mile ring, the number of households is listed together with the percent of the band in that segment. The number of unreached households is also listed together with the percent of the total unreached that are in the segment.

2010 MOSAIC HHIds	0-3 HH & Percent		Unreached HH & Percent	
Total	1,188	100%	764	100%
BLUE COLLAR BACKBONE	41	3.45%	25	3.27%
Nuevo Hispanic Fam.	0	0%	0	0%
Working Rural Suburbia	37	3.11%	22	2.88%
Lower Income Essentials	0	0%	0	0%
Small Town Endeavors	4	0.34%	3	0.39%
AMER. DIVERSITY	133	11.2%	93	12.17%
Ethnic Urban Mix	0	0%	0	0%
Urban Blues	0	0%	0	0%
Professional Urbanites	79	6.65%	57	7.46%
Urban Advancement	0	0%	0	0%
Amer. Great Outdoors	47	3.96%	30	3.93%
Mature America	7	0.59%	6	0.79%
METRO FRINGE	253	21.3%	173	22.64%
Steadfast Conservative	253	21.3%	173	22.64%
Moderate Conventionalists	0	0%	0	0%
Southern Blues	0	0%	0	0%
Urban Grit	0	0%	0	0%
Grass-Roots Living	0	0%	0	0%

Ackley Minburn Cakville Menlo Fredonia Sherrill Morrison Coalville Walcott Malvern Mount Ayr Hartelle Baxter Miles Turin Marengo Shambaugh Sioux Center Lone Minterset Curlew Manche Mechanicsville Columbus City Royal Eagle Grove Conrad Coggon for Contextual Institute for Contextual Ministry ©Copyright 2014, Intercultural Institute for Contextual Ministry Monona Hastings Mac31

The table below lists 13 lifestyle segments in three social groups, G-Remote America, H-Aspiring Contemporaries, and I-Rural Villages & Farms. For the 0-3 mile ring, the number of households is listed together with the percent of the band in that segment. The number of unreached households is also listed together with the percent of the total unreached that are in the segment.

2010 MOSAIC HHIds	0-3 HH & Percent		Unreached HH & Percent	
Total	1,188	100%	764	100%
REMOTE AMERICA	24	2.02%	14	1.83%
Hardy Rural Fam.	6	0.51%	4	0.52%
Rural Southern Living	11	0.93%	6	0.79%
Coal & Crops	7	0.59%	4	0.52%
Native America	0	0%	0	0%
ASPIRING CONTEMP'S	0	0%	0	0%
Young Cosmopolitans	0	0%	0	0%
Minority Metro Communities	0	0%	0	0%
Stable Careers	0	0%	0	0%
Aspiring Hispania	0	0%	0	0%
RURAL VILLAGES & FARMS	122	10.27%	75	9.82%
Industrious Country Living	52	4.38%	35	4.58%
America's Farmland	58	4.88%	33	4.32%
Comfy Country Living	0	0%	0	0%
Small Town Connections	12	1.01%	7	0.92%
Hinterland Fam.	0	0%	0	0%

Orient Joice <u>Macedonia Rossie Whittemore Hayesville Greene</u> Little Sloux Leland Hartford Boone Monona Chelsea Radcliffe Drakesville Armstrong Cherokee Whiting <u>Intercultural Institute</u> Persia Vail Geneva Otho Yale Rodney Buffalo Center Prairieburg ©Copyright 2014, Intercultural Institute for Contextual Ministry ©Copyright 2014, Intercultural Institute for Contextual Ministry

The table below lists 14 lifestyle segments in three social groups, J-Struggling Societies, K-Urban Essence, and L-Varying Lifestyles. For each the 0-3 mile ring, the number of households is listed together with the percent of the band in that segment. The number of unreached households is also listed together with the percent of the total unreached that are in the segment.

2010 MOSAIC HHIds	0-3 HH & Percent		Unreached HH & Percent	
Total	1,188	100%	764	100%
STRUGGLING SOCIETIES	267	22.47%	156	20.42%
Rugged Southern Style	267	22.47%	156	20.42%
Latino Nuevo	0	0%	0	0%
Struggling city Centers	0	0%	0	0%
College Town Communities	0	0%	0	0%
New Beginnings	0	0%	0	0%
URBAN ESSENCE	0	0%	0	0%
Unattached Multicultures	0	0%	0	0%
Academic Necessities	0	0%	0	0%
Af. Amer. Neighborhoods	0	0%	0	0%
Urban Diversity	0	0%	0	0%
New Generation Activists	0	0%	0	0%
Getting By	0	0%	0	0%
VARYING LIFESTYLES	0	0%	0	0%
Military Family Life	0	0%	0	0%
Major University Towns	0	0%	0	0%
Gray Perspectives	0	0%	0	0%

nick Maysville <u>Gilmore City</u> Ellsworth Norwalk Atkins Olin Liscomb Luxemburg Buffalo Walford Ba Pilot Mound Spencer Wheatland Plainfield Spring Hill Ionia Luana Union Charles City Allerton Cascade Rockwell City Conrad Volga Villo Copyright 2014, Intercultural Institute for Contextual Ministry Central City Elma Everly Guthrie Center Jackson Jun 33 Copyright 2014, Intercultural Institute for Contextual Ministry

# Identifying Focus Groups in this Location

Sharpsburg

Intercultural Institute for Contextual Ministry

Within the 0-3 mile, 3-7 mile and 7-10 mile bands of this site location, there are several types of people groups including ethnic, lifestyle, lifestage, and socio-religious people groups. A focus group is a group of people to whom you feel especially called to reach. Below are some suggestions regarding identifying focus groups in this site location.

#### Issues for Your Consideration

- 1. Review the current demographic summary on pages 14-18 for this site location. What demographic groups are prevalent in this particular site location?
- 2. Next take a look at the projected demographic summary on pages 19-23. What increase or decrease is expected for these groups in this site location?
- 3. Review the current ethnic summary on pages 24-26. What ethnic groups are prevalent in this site location?
- 4. Review the unreached households by lifestyle segment on pages 30-33. Which social groups have the largest number of unreached households? Which lifestyle groups have a significant number of unreached households?
- 5. Compile your answers to numbers 1 through 4 and begin prayerfully prioritizing the list of people groups that you could attempt to reach in this location. Which groupings would appear to culturally "fit" together well? Which groups likely need special consideration in developing a culturally appropriate new missional ministry or congregation?

Quimbv

Sutherland

Odden

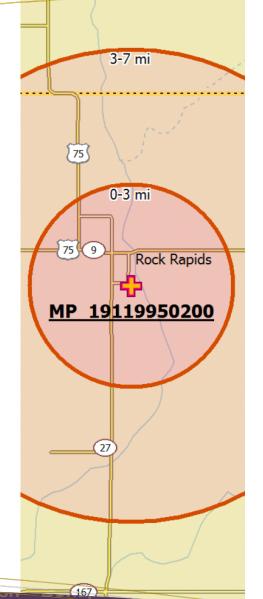
#### **Potential Cultural Bridges**

Donald McGavran in his book, The Bridges of God, emphasized the need for people to come to faith within the context of their own culture. "People like to become Christians without crossing racial, lignuistic, or class barriers." In addition, research into evangelism suggests that most people come to faith in Christ as the result of the witness of a Christian with whom they have a close personal relationship (mostly a friend or a relative).

Missional congregations intentionally release their people to permeate the community in order to develop relational bridges across which they can present Christ. These relational bridges usually are established in some context: arts & cultural organizations, sports teams and sporting events, park & recreational facility use, community organizations, community cultural events, and community social concerns and needs.

Thus, cultural bridges are those characteristics that could be used to build relationships with people in the lifestyle group. Various activities, interests, or opinions (AIO) represented among the consumer behavior characteristics of the lifestyle groups in the comunity offer ways for believers to build relationships with people in those lifestyle groups and through that relationship impact them for Christ.

[i] McGavran, Donald A. The Bridges of God. Revised edition. (New York: Friendship Press, 1981).



inden West Bend Kanawha Grinnell Leland Park View Bondurant Leighton Boyden Westside Hansell Valeria Ogden Coon Rapids Lamoni Luana Lu Verne Moravia Convert Gilmore City Le Roy Cantril New Market Readlyn Grandview Alexander Center Junction Tennant for Contextual Ministry Corcopyright 2014, Intercultural Institute for Contextual Ministry Corcopyright 2014, Intercultural Institute for Contextual Ministry

#### **Potential Cultural Bridges**

The tables below list 20 consumer behavior variables related to computer and internet use at this mission site. For each of the three bands - 0-3 miles, 3-7 miles, 7-10 miles - the percent of the households in the missional site location that participate in the activity is given. For more detailed information, you can order a MISSIONDEX report that provides 497 consumer behavior and attitudinal variables, each broken down by the participation percent within each lifestyle segment and social group within your missional site location at MissionalContext.org

BRIDGES	0-3	3-7	7-10
	MILES	MILES	MILES
PC-HH Own	77%	76%	75%
Use Comp. for Internet/E-mail	59%	59%	58%
Internet Use: E-Mail	48%	48%	48%
Use Comp. for Word Processing	41%	42%	42%
Use Comp. for Comp. Games	41%	42%	43%
Use Comp. for Shopping	35%	36%	36%
Use Comp. for Digital Camera	33%	34%	34%
Photo Editing			
Use Comp. for Education	29%	29%	29%
Use Comp. for Banking	28%	29%	29%
Internet Use: News/ Weather	27%	25%	23%

BRIDGES	0-3	3-7	7-10
	MILES	MILES	MILES
HH Owns DVD Player	24%	24%	23%
Use Comp. for News/Info./Data	22%	24%	25%
Service			
Internet Use: Banking	21%	22%	23%
PC-Network-HH Has One	16%	15%	15%
Use Comp. for Accounting	14%	16%	17%
Use Comp. for Personal Financial	13%	13%	12%
Mngmnt			
Use Comp. for Filing/DB Mngmnt	12%	12%	13%
Internet Use: Shopping: Gathered	11%	11%	10%
Info. for Shopping			
Internet Use: Shopping: Made A	11%	13%	14%
Purchase			
HH Owns Video/Webcam	10%	9%	8%

Bronson Lehrville Harpers Ferry Welton Allison Bradgate Olin Hospers Rake Lakota Peterson Autom Morning Sun Pioneer Eddyville Garner Kamrar Millersburg Hero St Marys Matlock Ave Randolph Rippey Indianola Leando Independence Perry Shueyville Copyright 2014, Intercultural Institute for Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry Beacon Oakland Acres George Hansell Alden Denis

The tables below lists 20 consumer behavior variables related to top leisure activities, auto maintenance, prescription drug use, and diet control at this mission site. For each of the three bands - 0-3 miles, 3-7 miles, 7-10 miles - the percent of the households in the entire missional site location that participate in the activity is given. For more detailed information, you can order a MISSIONDEX report that provides 497 consumer behavior and attitudinal variables, each broken down by the participation percent within each lifestyle segment and social group within your missional site location at MissionalContext.org.

BRIDGES	0-3	3-7	7-10
	MILES	MILES	MILES
Listening To Music	66%	66%	65%
Dining Out (Not Fast Food)	59%	59%	58%
Reading Books	54%	52%	50%
Card Games	43%	44%	46%
Gardening	39%	39%	39%
Go To A Beach/Lake	36%	36%	36%
Cooking for Fun	35%	34%	32%
Board Games	32%	32%	32%
Going To	21%	21%	21%
Bars/Nightclubs/Dancing			
Photography	19%	19%	20%

0-3	3-7	7-10
MILES	MILES	MILES
72%	70%	69%
44%	44%	43%
30%	29%	27%
24%	24%	24%
24%	23%	22%
23%	22%	22%
20%	19%	19%
18%	19%	19%
18%	17%	16%
16%	17%	17%
	MILES 72% 44% 30% 24% 24% 24% 23% 20% 18% 18%	MILES       MILES         72%       70%         44%       44%         30%       29%         24%       24%         24%       23%         24%       23%         23%       22%         20%       19%         18%       19%         18%       17%

ys Wellsburg <u>Manly Baldwin Brooklyn Riverton Conway Parnell</u> Drakesville St. Lucas Van Wert Gilf Weldon Deloit Houghton De Witt Macedonia Moorland Auburn <u>Provide Hill</u> Shuevville Eldridge Terril Logan Keota Dows Cincinnati Hanlontown Oakland Acres Frey for Confectual Ministry Is Copyright 2014, Intercultural Institute for Contextual Ministry Dickens Eddyville Marquette Evansdale Bussey Gig7

The tables below lists 20 consumer behavior variables related to attending performances, movies and sporting events at this mission site. For each of the three bands - 0-3 miles, 3-7 miles, 7-10 miles - the percent of the households in the entire missional site location that participate in the activity is given. For more detailed information, you can order a MISSIONDEX report that provides 497 consumer behavior and attitudinal variables, each broken down by the participation percent within each lifestyle segment and social group within your missional site location at MissionalContext.org.

BRIDGES	0-3	3-7	7-10		BRIDGES	BRIDGES 0-3	BRIDGES 0-3 3-7
	MILES	MILES	MILES			MILES	MILES MILES
Concert	25.83%	25.02%	23.97%		Movies: Fam.	Movies: Fam. 18.25%	Movies: Fam. 18.25% 18.92%
Live Theater	19.22%	18.3%	16.91%		Movies: Drama	Movies: Drama 16.22%	Movies: Drama 16.22% 15.37%
Live Theater Most Often	16.6%	15.72%	14.45%		Movies: Mystery	Movies: Mystery 14.39%	Movies: Mystery 14.39% 13.41%
Rock/Pop Concerts Most	12.02%	11.94%	11.73%		MLB Baseball Reg. Season	MLB Baseball Reg. Season 8.03%	MLB Baseball Reg. Season 8.03% 8.12%
Often					College Football Reg.	College Football Reg. 6.02%	College Football Reg. 6.02% 6.59%
Country Concerts Most	8.29%	7.78%	7.33%		Season	Season	Season
Often					NFL Football Reg. Season	NFL Football Reg. Season 5.81%	NFL Football Reg. Season 5.81% 5.6%
Comedy Club	7.5%	7.07%	6.57%		College Basketball Reg.	College Basketball Reg. 4.31%	College Basketball Reg. 4.31% 4.57%
Movies: Comedy	36.77%	36.1%	35.18%		Season	Season	Season
Movies: Action/Adventure	34.24%	34.03%	33.54%		Rodeo	Rodeo 3.48%	Rodeo 3.48% 4.2%
Movies: Romantic Comedy	18.51%	18.14%	17.59%		Auto Racing Events	Auto Racing Events 3.47%	Auto Racing Events 3.47% 3.25%

Park View Colesburg Woden Searsboro Waukee Floris Dubuque Corydon Fertile Pierson Hartley G Volga Braddyville Randolph Joice Hancock Earlham Exira Aredale Intercultural Institute Dry City Drakesville Plainfield Orange City Walnut Wheatland Central Cive for Contextual Ministry Secopyright 2014, Intercultural Institute for Contextual Ministry Contextual Ministry Sheffield Glenwood Fort Dodge Benton Audubon 38

The tables below lists 28 consumer behavior variables related to fitness participation at this mission site. For each of the three bands - 0-3 miles, 3-7 miles, 7-10 miles - the percent of the households in the entire missional site location that participate in the activity is given. For more detailed information, you can order a MISSIONDEX report that provides 497 consumer behavior and attitudinal variables, each broken down by the participation percent within each lifestyle segment and social group within your missional site location at MissionalContext.org

BRIDGES	0-3	3-7	7-10	BRIDGES	BRIDGES 0-3	BRIDGES 0-3 3-7
	MILES	MILES	MILES		MILES	MILES MILES
Walking for Exercise	41.54%	42.14%	42.63%	Backpacking/Hiking	Backpacking/Hiking 11.26%	Backpacking/Hiking 11.26% 11.61%
Swimming	33.77%	32.91%	31.8%	Power Boating	Power Boating 11.22%	Power Boating 11.22% 10.77%
Freshwater Fishing	22.97%	24.36%	26.16%	Stationary Cycling	Stationary Cycling 10.81%	Stationary Cycling 10.81% 10.48%
Bowling	20.71%	21.58%	22.46%	Baseball	Baseball 10.53%	Baseball 10.53% 11.17%
Camping Trips	18.17%	19.17%	20.36%	Football	Football 8.76%	Football 8.76% 9.23%
Billiards/Pool	17.41%	16.79%	16.09%	Canoeing/Kayaking	Canoeing/Kayaking 8.51%	Canoeing/Kayaking 8.51% 8.23%
Golf	16.91%	17.99%	19.07%	Softball	Softball 8.34%	Softball 8.34% 8.78%
Hunting	14.64%	16.33%	18.38%	Volleyball	Volleyball 8.32%	Volleyball 8.32% 8.83%
Mountain/Road Biking	14.13%	14.6%	15.01%	Aerobics	Aerobics 7.61%	Aerobics 7.61% 7.11%
Jogging/Running	13.87%	13.51%	13.05%	Motorcycling	Motorcycling 7.46%	Motorcycling 7.46% 7.68%
Basketball	13.49%	14.37%	15.3%	Horseback Riding	Horseback Riding 6.91%	Horseback Riding 6.91% 7.84%
Weight Training	13.39%	13.43%	13.2%	Saltwater Fishing	Saltwater Fishing 6.6%	Saltwater Fishing 6.6% 5.54%
Target Shooting	12.27%	12.47%	12.82%	Soccer	Soccer 6.31%	Soccer 6.31% 6.07%
Using Cardio Machine	11.91%	11.21%	10.23%	Archery	Archery 6.29%	Archery 6.29% 6.46%

La Porte City Harpers Ferry Delta Mount Vernon Graf Rhodes Epworth Melbourne Pella Montrose Freynor Ruthven Holstein Ackley Atkins Pocahontas Farragut Duburge Intercultural Institute twick Low Moor Gilbertville Woodward Hartley Polk City Dayton Carl Intercultural Institute Enter Sioux Ra

The tables below lists 20 consumer behavior variables related to fitness participation at this mission site. For each of the three bands - 0-3 miles, 3-7 miles, 7-10 miles - the percent of the households in the entire missional site location that participate in the activity is given. However, you can order a MISSIONDEX report that provides 497 consumer behavior and attitudinal variables, each broken down by the participation percent within each lifestyle segment and social group within your missional site location at MissionalContext.org

BRIDGES	0-3	3-7	7-10
	MILES	MILES	MILES
Snowmobiling	5.99%	6.32%	6.78%
Tennis	5.98%	5.77%	5.45%
Downhill & X-Country	5.85%	5.77%	5.72%
Skiing			
Yoga	5.68%	5.17%	4.51%
Roller Skating	5.39%	5.78%	6.22%
Fly Fishing	5.13%	5.33%	5.6%
Water Skiing	5.13%	5.14%	5.17%
Snorkeling	5.06%	5.02%	4.96%
Ice Skating	4.92%	5.09%	5.23%
Jet Skiing	4.66%	5.03%	5.43%

0-3	3-7	7-10
MILES	MILES	MILES
3.89%	3.45%	2.99%
3.61%	3.43%	3.25%
3.46%	4.07%	4.74%
3.38%	3.03%	2.61%
3.32%	2.85%	2.36%
3.29%	3.45%	3.62%
3.16%	3.2%	3.24%
2.76%	2.69%	2.63%
2.7%	2.91%	3.12%
2.64%	2.29%	1.88%
	MILES         3.89%         3.61%         3.46%         3.38%         3.32%         3.29%         3.16%         2.76%         2.7%	MILESMILES3.89%3.45%3.61%3.43%3.46%4.07%3.38%3.03%3.32%2.85%3.29%3.45%3.16%3.2%2.76%2.69%2.7%2.91%

Lime Springs Pisgah Thor Lawton Richland St. Anthony Harpers Ferry Bevington Ute Swaledale Scranton Ionia Urbana Arion Lockridge Maynard Waverly Walcor Anthony Sanborn Riawatha Itier Boone Elberon Ackley Aurora Vinton West Point Keosauqua Governation Portextual Ministry Confectual Ministry on Casey Mo Ocopyright 2014, Intercultural Institute for Contextual Ministry Matter Dallas Center Calmar Burlington Allerton New Albin Primobar Thompson Sheldon Derby As

#### Potential Cultural Barriers -- Introduction (part 1)

Most community barriers are related to some aspect of culture that stand in the way of some segments of society having the understanding or acceptance necessary to come to faith in Jesus Christ. These barriers inhibit the flow of the gospel within a people grouping. Other types of barriers include biblical barriers and ecclesial barriers.

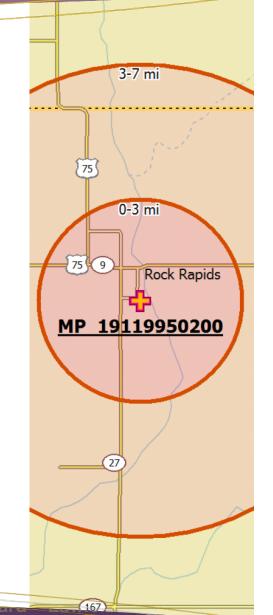
#### **BIBLICAL BARRIERS**

The term Biblical barriers, is used to describe aspects of biblical truth that are offensive to the community. Biblical barriers can be divided into two types: 1) barriers based on clear, biblical teaching; 2) barriers based on the cultural application of biblical principles. Barriers caused by clear, biblical teaching cannot be eliminated without compromising the truth of scripture. Application barriers should be re-evaluated in light of the culture of the people group to verify that the application is transcultural instead of culture-specific.

#### ECCLESIAL BARRIERS

Ecclesial barriers are barriers that arise from the perceptions that people outside the church have of the church, its people, its programming, and it' leadership. In a classic study of the attitudes of the unchurched, people were asked: "What keeps people like you from considering the Christian faith?" Approximately 75 percent of unchurched people answered the question by referring t oan ecclesial barrier. "They resist becoming Christians because they 'don't want to become like church people'"[i]

[i] Hunter, George G., Jr. Church for the Unchurched. (Smyma: Abingdon Press, 1996), 59.



Yale Bayard Keystone Lakeside Coulter Atlantic Russell Woolstock Adel Lake Park Forest City H Auburn Dana St. Olaf Washington Marne Hansell Morning Sun Claron Line Springs Norway As Mason City Ayrshire Cedar Falls Perry Glidden Slater Elk Horn St. Intercultural Institute Copyright 2014, Intercultural Institute for Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry Mitchell Trevpor Burlington Kimballton Kiron Vining

#### Potential Cultural Barriers -- Introduction (part 2)

#### CULTURAL BARRIERS OF UNDERSTANDING

Cultural barriers may impede either understanding or acceptance. Cultural barriers of understanding occur because of problems with the communication of the message. Often people do not understand the gospel when it is presented to them.

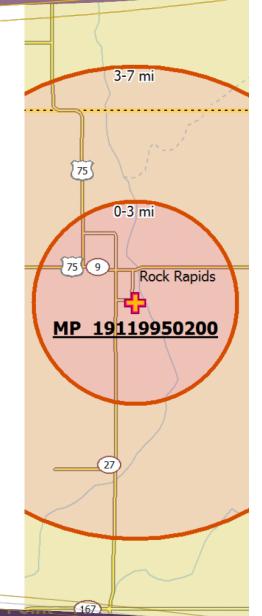
#### CULTURAL BARRIERS OF ACCEPTANCE

#### **Christian Subculture**

Cultural barriers of acceptance occur because of a variety of problems, including those related to the Christian sub-culture as well as the culture of the hearer. Sometimes unchurched people have understood that they must adopt the evangelical Christian subculture in order to come to faith -- and become like "church people" -- including dressing like them, participating in all of the church functions and activities, passively following church leadership, not questioning aspects of Christian faith and beliefs, and ignoring the poor and minorities.

#### Unreached People Group

Sometimes cultural aspects from within the unchurched people group -- currently held values, attitudes & behaviors are seen as antithetical to Christianity, which inhibits them from coming to faith. Some aspects of culture may be redeemed for God's glory and used to please him. Other cultural aspects are so perverted by sin that they cannot be used without syncretizing. In order to identify cultural barriers of acceptance, missional congregations develop relationships within the cultural group and seek to understand who they are and what an indigenous church would look like among them in order to eliminate unnecessary barriers that have been identified that the missionary should consider in reaching out to the lifestyle segments in this site location.



Urbandale Orange City Princeton Center Point Anthon Denver Rockwell Rock Valley Hepburn Bellevie derika Plymouth McCallsburg Dixon Elma Pacific Junction Oto Holster Intercultural Institute Westphalia Crawfordsville Rowan Monmouth Polk City Independence Copyright 2014, Intercultural Institute for Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry

## **Potential Cultural Barriers:**

The tables below list 24 personal attitude variables related to cultural barriers at this mission site. For each of the three bands -- 0-3 miles, 3-7 miles, 7-10 miles -- the percent of the household in the entire missional site location that participate in the activity is given. For more detailed information, you can order a MISSIONDEX report that provides 497 consumer behavior and attitudinal variables, each broken down by the participation percent within each lifestyle segment and social group within your missional site location at MissionalContext.org.

BARRIERS	0-3 MILES	3-7 MILES	7-10 MILES	BARRIERS	0-3 MILES	3-7 MILES	7-10 MILES
Important Continue Learning	50%	48%	47%	Like to Stand Out In A Crowd	21%	20%	19%
New Things Find It Difficult To Say No To My Kids	37%	37%	36%	Marijuana Should Be Legalized Like To Pursue Challenge/Novelty/Change	20% 19%	18% 17%	17% 15%
Woman's Place Is In The Home Prefer To Have Few	36% 34%	36% 33%	38% 31%	Rarely Sit Down to a Meal Together At Home	18%	18%	18%
Possessions As Possible				I Am A Workaholic	16%	16%	17%
Speak My Mind Even If It Upsets People	34%	34%	33%	Only Work Current Job for The Money	16%	16%	16%
Like Control Over People And Resources	32%	31%	29%	We Should Strive for Equality for All	12%	11%	9%
Like To Do Unconventional Things	30%	30%	30%	Happy With My Standard Of Living	11%	10%	9%
Money Is Best Measure Of Success	28%	28%	28%	On Whole People Get What They Deserve	9%	8%	6%
Don't Judge People/Way They Live Life	27%	26%	25%	Indulge My Kids With The Little Extras	9%	8%	7%
Friends More Important Than My Fam.	27%	25%	23%	Little I Can Do To Change My Life	6%	6%	6%
lf Won Lottery Would Never Work Again	26%	26%	26%	Willing To Give Up Time With Fam. To Advance	5%	5%	5%
Too Much Sponsorship In Arts/Sports	21%	20%	20%				

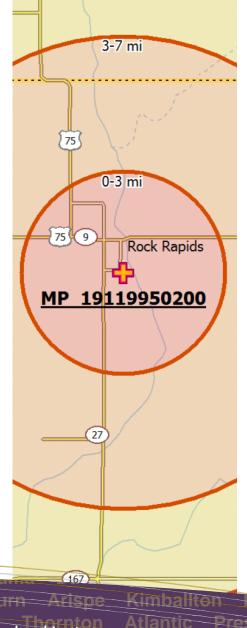
andolph New Hartford Fonda Hanlontown Clarence Bedford Lake Park Millersburg Pleasantville Eldrig Haynard Shannon City Peosta Buffalo Irwin Adair Ida Grove Loviller Intercultural Institute diapolis Janesville Bridgewater Woodburn Franklin Garnavillo Lansing For Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry Conaparte Bravton Crystal Lake Nevada Ferguson Rose Hill Gilman Casey Farnbamville Ashton Garde

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#### **Potential Cultural Themes**

Typically many Christians explain the gospel the way it was presented to them. However, today many nonbelievers in North America do not have a Christian background nor do they have any interest in the Christian Church or Christianity. Because of this the gospel messages that they have "heard" (with their ears or eyes on TV) has not registered in their mind, heart or soul -- truly they have not actually "heard" (in the Biblical sense of the word) the gospel yet. They need to hear the gospel in a way that grips them where they live.

Cultural themes that arise from their attitudes, beliefs, and life stories provide a significant way for missionaries to share the gospel in their own terms. Just as missionaries in Papua New Guinea shared the story of the legendary "peace child" that a jungle tribe anticipated from their folklore, so too missionaries to this site location need to take "themes" out of the culture to use in sharing the gospel in a fresh and culturally appropriate way. This section provides many significant thems that may be considered as a basis for developing a contextual gospel presentation to people in this site location.



Farnhamville Ringsted Delaware Millersburg Central City Dakota City Auburn Arispe Kimbaliton F etch Titlin Arthur Dolliver Bancroft Traer Benton Conway Luzerne Thornton Atlantic Pres aski Rockwell City Martelle Danbury Balltown Audubon McGregor Laver (on Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry Richland Macadonia Bacific Junction Libertwillo

## **Potential Cultural Themes:**

The tables below list 24 personal attitude variables related to cultural themes at this mission site. For each of the three bands-- 0-3 miles, 3-7 miles, 7-10 miles -- the percent of the households in the entire missional site location that participate in the activity is given. For more detailed information, you can order a MISSIONDEX report that provides 497 consumer behavior and attitudinal variables, each broken down by the participation percent within each lifestyle segment and social group within your missional site location at MissionalContext.org.

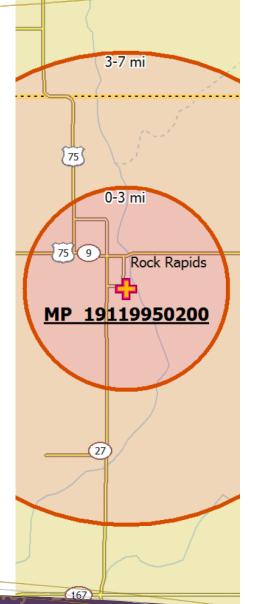
THEMES	0-3	3-7	7-10	THEMES	0-3	3-7	7-10
	MILES	MILES	MILES		MILES	MILES	MILES
Important To Respect Customs	60%	59%	58%	Is An Important Part Of Who I Am	16%	15%	13%
And Beliefs				Real Men Don't Cry	15%	15%	14%
You Should Seize Opportunities In Life	56%	54%	52%	Worried About Pollution Caused By Cars	15%	16%	16%
Like To Understand About Nature	37%	35%	33%	Looking for New Ideas To Improve Home	14%	12%	11%
Prefer Work Part Of Team Than Alone	35%	33%	32%	Try Not To Worry About The Future	14%	13%	11%
Prefer To Have Few Possessions As Possible	34%	33%	31%	Provide My Kids With The Little Extras	11%	10%	10%
Important Feel Respected By My Peers	34%	34%	33%	Enjoy Spending Time With My Fam.	10%	10%	9%
Important To Juggle Various Tasks	29%	27%	24%	Like Spending Most Time With Fam.	6%	6%	6%
Have Keen Sense Of Adventure	28%	26%	25%	Feel Very Alone In The World	6%	6%	6%
Good At Fixing Things	27%	26%	24%	Children Should Be Allowed To	5%	5%	4%
Like To Just Enjoy Life	23%	21%	19%	Express Themselves			
People Have To Take Me As	22%	22%	22%	Decor Particular Interest To Me	4%	4%	3%
They Find Me				Would Like To Set Up Own	4%	3%	3%
Consider Myself Interested In The Arts	20%	19%	18%	Business			

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Vinton Hamburg Standope Winthrop Lakota Murray Lockridge Oyens Bayard West Okoboji Ank and Nichels Barnum New Virginia Pleasanton Hiawatha Coin Harder Intercultural Institute ing Cedar Falls Thurman Ricketts Elkader Middletown Allison Ayrshir for Contextual Ministry ©Copyright 2014, Intercultural Institute for Contextual Ministry Coopyright 2014, Intercultural Institute for Contextual Ministry

#### **Potential Shared Places**

While missional strategy is important, unless someone begins a missional relationship with a non-believer and sharges the gospel with them the missional strategy is ineffective. A key component of missions is "hanging out" with lost people in order to build relationships and to allow the Holy Spirit to use us in moving them toward the claims of the gospel. This section provides some ideas of where to hang out -- where to meet people in the lifestyle segment you are attempting to reach.



Struble Garwin Lidderdale Riverton Peterson Lansing Winfield Montrose Donahue Osterdock Tama Lake Mills St. Paul Centralia Colfax Arnolds Park Rodman Pleasant Intercultural Institute Swaledale Galt Meriden Colwell Kingsley Chillicothe Lynnville Wil Confectual Ministry <sup>tr</sup> Copyright 2014, Intercultural Institute for Contextual Ministry

### **Potential Shared Places:**

The tables below list 24 shared variables related to shared places at this mission site. For each of the three bands - 0-3 miles, 3-7 miles, 7-10 miles -- the percent of the households in the entire missional site location that frequent the place is given. However, you can order a MISSIONDEX report that provides 497 consumer behavior and attitudinal variables, each broken down by the participation percent within each lifestyle segment and social group within your missional site location at MissionalContext.org.

PLACE	0-3	3-7	7-10
	MILES	MILES	MILES
Fast Food/Drive-In	86.26%	86.45%	86.74%
Restaurant-Visit Any			
Fam. Restaurants/Steak	83.81%	84.4%	84.92%
Houses-Visit Any			
McDonald's	56.46%	56.53%	56.53%
Burger King	36.1%	36.47%	36.87%
Applebee's	31.27%	30.79%	30.23%
Subway	31.26%	31.64%	32.09%
Wendy's	27.75%	25.93%	23.77%
Taco Bell	27.41%	27.21%	26.99%
Kentucky Fried Chicken (KFC)	27.16%	27.11%	27.11%
Arby's	25.68%	25.63%	25.69%
Dairy Queen	22.9%	24.72%	26.99%
Olive Garden	20.27%	19.92%	19.41%

PLACE	0-3	3-7	7-10
	MILES	MILES	MILES
Pizza Hut	20.11%	22.2%	24.47%
Red Lobster	16.61%	15.97%	15.28%
Cracker Barrel	15.33%	13.98%	12.43%
Outback Steakhouse	13.05%	12.32%	11.32%
Denny's	12.45%	11.6%	10.71%
Sonic	12.35%	12.14%	12.03%
Hardee's	11.62%	11.98%	12.56%
IHOP (International House Of	10.66%	9.53%	8.13%
Pancakes)			
Domino's Pizza	10.66%	10.37%	10%
Starbucks	9.53%	9.12%	8.49%
Chick-Fil-A	9.52%	8.64%	7.47%
Golden Corral	9.16%	8.63%	7.99%

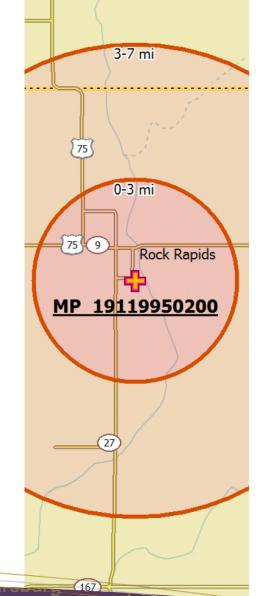
Moorland North Buena Vista Paullina Dike Mitchell De Soto Douds Schleswig Morrison Bertram Hard nifeld Kellogg Humboldt Walcott Soldier Scarville Gowrie Oxford March Keta Harper Crawfordsville sville Yetter Goodell Meriden Bronson Fort Atkinson Lawler Wiota Visto Bona 2014, Intercultural Institute for Contextual Ministry field Lython Sanborn Westfield Eldora

#### **Potential Shared Projects**

Shared projects are those social or community projects in which people at this site location are involved that Christians could join in with them as a means of developing relationships while "serving with them." So often Christians either expect nonbelievers to come to them ("come to our church service or event") or the church creates a social type activity (church softball league, etc) in the community to invite nonbelievers to attend or join. These type of church-sponsored events and activities are often intimidating to a nonbeliever.

Shared projects are community activities that already exist in the missional site location in which nonbelievers are already participating. When missional believers, who live in the community, join community organizations and participate in community events, they have opportunities to be salt and light in their neighborhoods.

This section of the MissionSite report provides a list of common community activities together with the percentage of the site location that we would expect to be already participating. Find these community organizations, activities or events and join in with others in your community! What a way to build evangelistic relationships!



Dolliver West Point Milo St. Ansgar Rome Truro Vincent Colesburg Riverdale Lawler Elberon Mase The New Hampton Worthington Dyersville Treynor Scranton Cedar Rap Misst Des Moines Cleghorn E Fayette Danville Dedham Arispe Wapello Ankeny Somers Greenville For Confectual Ministry Miles Moult California Confectual Ministry Russell Osterdock Buck Grove Edgewood Chatswort 48 Sart Elkhart Fraser Mount Aver Wallman Doon Swisper Urbana Woodburn Holland Shelby Kirkman

### **Potential Shared Projects**

The tables below list 12 attitude variables related to shared projects at this mission site. For each of the three bands-- 0-3 miles, 3-7 miles, 7-10 miles -- the percent of the households in the entire missional site location that participate in the activity is given. However, you can order a MISSIONDEX report that provides 497 consumer behavior and attitudinal variables, each broken down by the participation percent within each lifestyle segment and social group within your missional site location at MissionalContext.org.

PROJECTS	0-3	3-7	7-10
	MILES	MILES	MILES
Voted in fed/state/local election	50.75%	51.43%	51.93%
Recycled products	35.82%	35.93%	35.61%
Worked as volunteer (non political)	18.44%	18.47%	18.34%
Engaged in fund raising	11.78%	12.16%	12.5%
Religious club member	8.49%	8.6%	8.72%
Wrote to elected offcl about publ bus	6.55%	6.51%	6.4%

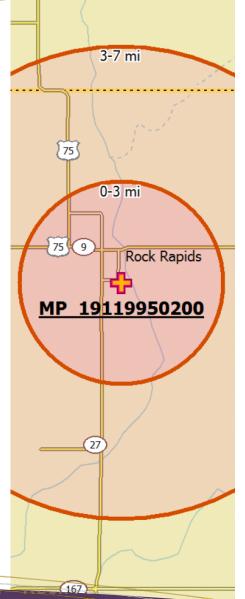
PROJECTS	0-3	3-7	7-10
	MILES	MILES	MILES
Charitable Organization	6.18%	6.8%	7.45%
Took active part in local civic	5.81%	5.85%	5.91%
issue			
Union member	5.76%	5.99%	6.19%
Wrote to editor of mag or	5.54%	5.34%	5.05%
newspaper			
Addressed a public meeting	5.44%	6.23%	7.05%
Fraternal order member	5.38%	4.95%	4.47%

Rapids Preston Garwin Hopkinton Wellman Eldridge Indianola Maxwell Hudson Worthington Odebo Freton Wapello Monticello Breda Avoca Oakland Acres Decorah West Burlington Derby George Ferguson Irwin Underwood Garna Contextual Ministry Compyright 2014, Intercultural Institute for Contextual Ministry

#### **Communication Media Content**

The media-saturated 21st century poses both unique challenges and unique opportunities for missional leaders today. A major challenge you will face in this missional site location is cutting through the many layers of media that bombard your intended audience. Through the din of competing voices, the message of the gospel needs to become a clarion call.

Understanding the type of media content people in your site location use may help you to begin planning a comprehensive media strategy. Combining an understanding of this media content with the cultural bridges, barriers, and themes mentioned on pages 36-45 will enable you to begin shaping targeted messages to your intended audience.



and Rathbun Farnhamville Reasnor Chester Rhodes Davenport Benton Algona Pecahontas Menio G and Frederic Farragut Asbury Colo Chillicothe Mount Auburn Deep River Large Intercultural Institute Iville Northboro College Springs Westfield Atkins Clutier Nemaha Cereco Intercultural Institute Confectual Ministry Sector Point Sutherland Clarion Rowley Le Grand Rock R50 Comparison During Confectual Institute for Contextual Ministry

## **Potential Print Media Content:**

The table below list 18 variables related to book and magazine usage at this mission site. For each of the three bands -- 0-3 miles, 3-7 miles, 7-10 miles -- the percent of the household in the entire missional site location that participate in the activity is given. However, you can order a MISSIONDEX report that provides 497 consumer behavior and attitudinal variables, each broken down by the participation percent within each lifestyle segment and social group within your missional site location at MissionalContext.org

BOOKS	0-3	3-7	7-10
	MILES	MILES	MILES
Novel	16.39%	15.1%	13.5%
Children's Books	12.67%	12.58%	12.4%
Mystery	12.39%	11.88%	11.28%
Cookbooks	11.01%	10.94%	10.82%
Religious (not Bibles)	7.67%	8.11%	8.5%
Romance	6.64%	6.5%	6.29%
History	6.5%	6.19%	5.76%
Personal/Business	6.06%	5.96%	5.73%
Self-help			
Biography	5.71%	5.01%	4.13%

MAGAZINES	0-3	3-7	7-10
	MILES	MILES	MILES
Newspaper Distributed	66.95%	65.1%	62.64%
Gen. Editorial	43.03%	42.35%	41.32%
Womens	37.44%	36.73%	35.7%
Service	35.36%	34.71%	33.82%
Mens	16.34%	15.94%	15.44%
Fishing/Hunting	15.77%	17.05%	18.66%
Mature Market	14.6%	14.14%	13.61%
<b>Business/Finance</b>	14.16%	13.59%	12.53%
Automotive	13.49%	13.26%	13.02%

Elkhart Maloy Story City Matlock Moorhead Ionia Le Mars Woden Melbourne Marshalltown Fort Lytton Little Rock Chillicothe Steamboat Rock New Sharon Stanhope Intercultural Institute Fraser Dike Cantril Whitten Masonville Crawfordsville Sioux Center for Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry

### Potential Print & Audio Media Content:

The tables below list 31 variables related to newspaper & radio usage at this mission site. For each of the three bands -- 0-3 miles, 3-7 miles, 7-10 miles -- the percent of the households in the entire missional site location that participate in the activity is given. However, you can order a MISSIONDEX report that provides 497 consumer behaviors and attitudinal variables, each broken down by the participation percent within each lifestyle segment and social group within your missional site location at MissionalContext.org.

NEWSPAPERS	0-3	3-7	7-10
	MILES	MILES	MILES
Gen. News	59.16%	59.31%	59.43%
Classified	36.2%	36.66%	37.44%
Sport	35.66%	35.78%	35.92%
Editorial Page	34.44%	34.77%	35.14%
Comics	31.71%	31.47%	31.37%
Business/Finance	30.03%	29.47%	28.56%
Food/Cooking	26.38%	26.18%	25.88%
TV/Radio Listings	24.62%	23.48%	22.15%
Movie Listings & Reviews	23.54%	22.46%	21.01%
Home/Gardening	22.97%	22.86%	22.61%
Travel	19.19%	18.56%	17.59%
Science/Technology	18.65%	17.65%	16.46%
Fashion	13.23%	13.34%	13.37%

RADIO	0-3	3-7	7-10
	MILES	MILES	MILES
Country	30.15%	33.43%	37.53%
Adult Contemporary	19.09%	19.01%	18.84%
CHR Contemp Hit Radio	15.36%	14.37%	13.24%
Rock	13.06%	12.53%	11.88%
Oldies	12.12%	12.6%	13.1%
News/Talk	11.87%	11.59%	11.06%
Classic Rock	11.12%	11.72%	12.33%
Alternative	7.71%	6.5%	4.97%
Variety	6.6%	6.88%	7.09%
Religious	6.55%	6.47%	6.35%
Urban Contemporary	5.71%	4.98%	3.96%
Soft Contemporary	5.05%	4.42%	3.57%
Classic Hits	4.14%	3.64%	3.09%
All News	4.12%	3.83%	3.34%
All Talk	3.69%	3.41%	2.96%
Sports	3.22%	2.99%	2.63%
Adult Standards	2.98%	2.73%	2.38%
Classical	2.76%	2.57%	2.26%

eton Oxford Arlington Terril Pella Riverside Melrose Seymour Nevada Extine St Ansgar Miles Art Rathbun Maharishi Vedic City Charles City Varina Avoca Graf Centervity Fairfox Blairsburg Albien rson Hospers New Providence De Soto Valeria Thor Tripoli Blencoe Torcontextual Ministry Hastings Pla ©Copyright 2014, Intercultural Institute for Contextual Ministry Tingley Le Claire Persia Thurman Armstrong Ida Gr52

## **Potential Multimedia Content:**

The tables below list 24 variables related to television content and delivery at this mission site. For each of the three bands -- 0-3 miles, 3-7 miles, 7-10 miles -- the percent of the households in the entire missional site location that participate in the activity is given. For more detailed information, you can order a MISSIONDEX report that provides 497 consumer behavior and attitudinal variables, each broken down by the participation percent within each lifestyle segment and social group within your missional site location at MissionalContext.org

MULTIMEDIA: TV	0-3	3-7	7-10	MULTIMEDIA:
	MILES	MILES	MILES	
Fox News Channel	64.91%	65.81%	66.63%	Nick At Nite
Satellite Dish	52.92%	54.23%	55.48%	TV Info From N
Soapnet	47.94%	47.82%	47.42%	BET (Black Ente
Other Video-On-Demand	44.09%	45.28%	46.73%	TV)
Sci-Fi Channel	38.8%	41.11%	43.68%	TCM (Turner Cl
MSNBC	36.07%	37.09%	38.24%	Movies)
Adult Pay Per View TV	34.56%	34.69%	34.57%	<b>USA Network</b>
Comedy Central	31.85%	29.34%	26.24%	Hallmark Chanr
Nickelodeon	31.26%	33.43%	35.87%	The Golf Chann
Adult Swim	31.03%	33.24%	35.67%	ABC Fam.
Subscribe Digital Cable	28.1%	30.2%	32.3%	ESPN2
TV Info From Sunday TV	27.53%	27.28%	26.75%	TV Info From M
Magazine				Guide
				L if a time a

MULTIMEDIA: TV	0-3	3-7	7-10
	MILES	MILES	MILES
Nick At Nite	26.78%	28.46%	30.3%
TV Info From Newspapers	25.5%	26.05%	26.52%
BET (Black Entertainment TV)	24.73%	24.98%	25.18%
TCM (Turner Classic	24.44%	24.2%	23.84%
Movies)			
USA Network	24.35%	23.92%	23.24%
Hallmark Channel	24.3%	25.56%	26.71%
The Golf Channel	23.07%	21.92%	20.41%
ABC Fam.	22.31%	20.9%	19.06%
ESPN2	21.99%	21.42%	20.6%
TV Info From Monthly Cable	21.71%	21.6%	21.35%
Guide			
Lifetime	20.68%	20.59%	20.4%
ESPN Classic	19.91%	18.2%	16.03%

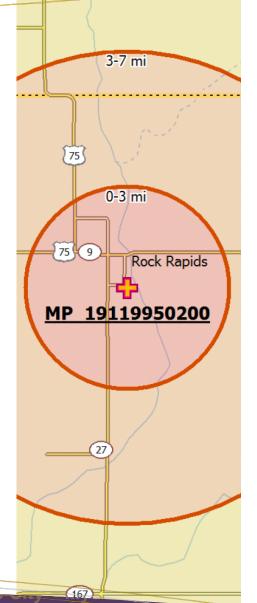
st Burlington Ollie Middletown Mingo Belle Plaine Wallingford Carpenter Quasqueton Marshalltown Me Kelley Lake View Coburg Dysart Allerton Stanton Dike Rudd Die Intercultural Institute Hayesville La Porte City Gladbrook Fayette Portsmouth Dedham Havesville Lynnville Ionia Aurora Fair53 Copyright 2014, Intercultural Institute for Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry

#### **Communication Media Usage**

It is not enough to understand the type of media that your intended audience uses. It may also be helpful to understand the extent to which people in your site location use various media types and when they use the media. Media usage is generally measured by frequency or extent. Time usage is measured in blocks of day, night and weekend usage.

Taken together, media content, media usage, and time usage may be combined with demographics, lifestyles, and consumer behavior to paint a picture of who does what and when at the site location.

Each of these components may help you to begin planning a comprehensive media strategy. Combining media with the cultural bridges, barriers, and themes mentioned on pages 36-45 will enable you to deliver targeted messages to your intended audience at times when they are apt to listen.



Dickens Eldora University Park Iowa Falls Baldwin Grand Junction Algona Lime Springs Berkley Lock St. Olaf Rome Brighton Walcott De Soto Maxwell Arion Manilla Decatur City Doon Tabor Springville Onawa Hazleton McCallsbur Jacobyright 2014, Intercultural Institute for Contextual Ministry Manual Place Manual Starling Analysis Park Plymouth Mingo Ottumwa Mount Union Tra 54

## Potential Print Media Usage:

The tables below list 23 variables related to print media usage at this mission site. For each of the three bands -- 0-3 miles, 3-7 miles, 7-10 miles -- the percent of the households that participate in the activity or an index value is given. For more detailed information you can order a MISSIONDEX report that provides 497 consumer behavior and attitudinal variables, each broken down by the participation percent within each lifestyle segment and social group within your missional site location at MissionalContext.org.

MEDIUM	0-3	3-7	7-10
	MILES	MILES	MILES
Book Readers			
Heavy Users (7+)	19.45%	18.39%	17.08%
Medium Users (4-6)	9.57%	9.07%	8.36%
Light Users (1-3)	20.61%	20.29%	19.88%
Quintiles (20%)			
Newspaper I (Heavy)	1.34%	1.47%	1.61%
Newspaper II	1.22%	1.38%	1.55%
Newspaper III	2.15%	2.12%	2.08%
Newspaper IV	0.52%	0.61%	0.72%
Newspaper V (Light)	1.08%	1.27%	1.45%

MEDIUM	0-3	3-7	7-10
	MILES	MILES	MILES
Quintiles (20%)			
Magazines I (Heavy)	17.97%	18.59%	19.24%
Magazines II	7.15%	7.32%	7.44%
Magazines III	9.61%	10.08%	10.63%
Magazines IV	9.38%	9.94%	10.5%
Magazines V (Light)	0.23%	0.4%	0.56%
Outdoor I (Heavy)	6.02%	5.41%	4.75%
Outdoor II	1.99%	1.6%	1.16%
Outdoor III	3.07%	3.06%	3.08%
Outdoor IV	15.91%	15.5%	15.12%
Outdoor V (Light)	27.56%	27.43%	27.3%
Yellow Pages I	13.98%	13.56%	13.07%
(Heavy)			
Yellow Pages II	5.32%	4.66%	3.93%
Yellow Pages III	3.51%	3.42%	3.33%
Yellow Pages IV	22.38%	21.63%	20.97%
Yellow Pages V (Light)	2.6%	2.27%	1.94%

Denison Nerwalk Vail Earling Washta Halbur Palo Sheldon Cushing Garnavillo Elgin Welton Blockton Turin Marble Rock Coppock Elma Hinton Grimes Dike Kerr Intercultural Institute ro Princeton Hillsboro Muscatine Oakville Garden Grove Lamont Mar Goldentertual Ministry ©Copyright 2014, Intercultural Institute for Contextual Ministry Second States and Delphos Mechanics ville Sac City Fremont Waterville Brooklyn Hamburg New London

## Potential Multimedia Usage

The tables below list 23 variables related to multimedia usage at this mission site. For each of the three bands -- 0-3 miles, 3-7 miles, 7-10 miles -- the percent of the households that participate in the activity or an index value is given. For more detailed information you can order a MISSIONDEX report that provides 497 consumer behavior and attitudinal variables, each broken down by the participation percent within each lifestyle segment and social group within your missional site location at MissionalContext.org.

UM 0-3 3-7 7-10 M	MEDIUM		0-3	
MILES MILES MILES			MILES	
Drive Time Quntiles T	<b>IV Prime Time Quntiles</b>	s (fifths /	s (fifths /	
/ 20%) 20	20%)			
Time I & II (Heavy) 4.55% 4.41% 4.37% Pr	Prime Time I & II (Heavy)		4.93%	
Time III (Medium) 0.62% 0.49% 0.37% Pr	Prime Time III (Medium)		2.11%	
IV & V (Light) 1.76% 2.23% 2.71% Pr	Prime Time IV & V (Light)		5.41%	
Radio Media Quntiles (fifths / TV Early/Late Fringe Quntiles				
(fi	fifths / 20%)			
I & II (Heavy) 7.33% 7.48% 7.62% Fr	Fringe I & II (Heavy)		41.91%	
III (Medium) 4.59% 4.87% 5.13% Fr	Fringe III (Medium)		56.59%	
IV & V (Light) 2.07% 2.48% 2.88% Fr	Fringe IV (Light)		56.05%	
TV Quntiles (fifths / TV	TV All Day Quntiles (fifths /			
20	20%)			
I & II (Heavy) 10.98% 11.66% 12.27% AI	All Day I & II (Heavy)		13.01%	
III (Medium) 3.37% 3.1% 2.81% AI	All Day III (Medium)		23.89%	
IV & V (Light) 32.76% 34.26% 35.97% AI	All Day IV (Light)		11%	

The Hastings Lambs Grove Larchwood Wapello Truro Charles City Fort Atkinson Clarence Bussey Elk HicCausland Diagonal Conway Maurice Eldora Princeton Monticello Intercultural Institute ein Coppock Allerton Carter Lake Nemaha Moorhead Aredale Archer Intercultural Institute a Copyright 2014, Intercultural Institute for Contextual Ministry A Copyright 2014, Intercultural Institute for Contextual Ministry

# Potential Audio & Prime Time TV Media Usage:

The tables below list 23 variables related to audio & prime time TV media usage at this mission site. For each of the three bands -- 0-3 miles, 3-7 miles, 7-10 miles -- the percent of the households in the entire missional site location that participate in the activity is given. For more detailed information, you can order a MISSIONDEX report that provides 497 consumer behavior and attitudinal variables, each broken down by the participation percent within each lifestyle segment and social group within your missional site location at MissionalContext.org.

USAGE	0-3	3-7	7-10
	MILES	MILES	MILES
Day-time Radio			
Listeners			
Dayparts [summary]	11.69%	11.57%	11.33%
6:00am - 10:00am	15.61%	14.33%	12.78%
10:00am - 3:00pm	4.36%	3.71%	2.87%
3:00pm - 7:00pm	13.67%	13.93%	14.23%
7:00pm - Midnight	12.19%	12.59%	12.89%
Midnight - 6:00am	5.44%	5.36%	5.24%
Weekend Radio			
Listeners			
Dayparts [summary]	14.05%	14.45%	14.79%
6:00am - 10:00am	3.13%	2.71%	2.16%
10:00am-3:00pm	4.74%	4.21%	3.53%
3:00pm - 7:00pm	6.79%	6.64%	6.46%
7:00pm - Midnight	7.08%	6.48%	5.7%
Midnight - 6:00am	9.26%	8.01%	6.5%

USAGE	0-3	3-7	7-10
	MILES	MILES	MILES
Prime Time TV Viewers			
8:00-11:00pm	8.23%	8.41%	8.53%
Saturday: 8:00-11:00pm	6.85%	6.91%	6.89%
Sunday: 7:00-11:00pm	9.48%	10.62%	11.79%
9:00am-1:00pm	26.78%	28.46%	30.3%
9:00am-4:00pm	30.97%	32.4%	33.99%
4:00pm-7:00pm	26.29%	26.77%	26.9%
11:00pm-1:00am	42.44%	42.99%	43.55%
AVG Prime time	1.71%	1.79%	1.83%
Mon-Sun			

Bertram Mediapolis Lorimor Mount Pleasant Marion Emmetsburg Rickardsville Union Sheffield File Manchester Batavia Mechanicsville Hubbard Center Junction Pella Intercultural Institute Oto West Union La Porte City Greeley Newhall North Washington Porte Confectual Ministry Confectual Ministry Porte City Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry Manchester Batavia Mechanicsville Hubbard Center Junction Pella Geopyright 2014, Intercultural Institute for Contextual Ministry Manchester Batavia Ministry Contextual Ministry

## Potential Weekday & Weekend TV Media Usage:

The table below lists 28 variables related to weekday & weekend media usage at this mission site. For each of the three bands -- 0-3 miles, 3-7 miles, 7-10 miles -- the percent of the households in the entire missional site location that participate in the activity is given. For more detailed information, you can order a MISSIONDEX report that provides 497 consumer behavior and attitudinal variables, each broken down by the participation percent within each lifestyle segment and social group within your missional site location at MissionalContext.org.

TV VIEWERS	0-3	3-7	7-10	тν	<b>TV VIEWERS</b>	TV VIEWERS 0-3	TV VIEWERS 0-3 3-7
	MILES	MILES	MILES			MILES	MILES MILES
Weekday				We	Weekend	Weekend	Weekend
6-7am	16.7%	16.37%	15.96%	Sa	Sat: 7-10am	Sat: 7-10am 16.86%	Sat: 7-10am 16.86% 17.36%
7-9am	21.99%	21.42%	20.6%	Sa	Sat: 10am-1pm	Sat: 10am-1pm 6.63%	Sat: 10am-1pm 6.63% 6.53%
9am-12noon	23.35%	24.9%	26.63%	Sa	Sat: 1-4pm	Sat: 1-4pm 22.09%	Sat: 1-4pm 22.09% 21.92%
12noon-4pm	7.62%	7.5%	7.36%	Sa	Sat: 4-6pm	Sat: 4-6pm 5.85%	Sat: 4-6pm 5.85% 5.9%
4-6pm	44.9%	46.15%	47.02%	Sa	Sat: 6-7pm	Sat: 6-7pm 1.99%	Sat: 6-7pm 1.99% 2%
6-7pm	20.48%	22.83%	25.34%	Sa	Sat: 7-8pm	Sat: 7-8pm 0.67%	Sat: 7-8pm 0.67% 0.75%
7-7:30pm	0.88%	0.91%	0.92%	Sa	Sat: 8-11pm	Sat: 8-11pm 6.85%	Sat: 8-11pm 6.85% 6.91%
7:30-8pm	10.3%	9.63%	8.86%	Sa	Sat: 11pm-1am	Sat: 11pm-1am 3.65%	Sat: 11pm-1am 3.65% 3.54%
8-11pm	8.23%	8.41%	8.53%	Sa	Sat: 1am-7pm	Sat: 1am-7pm 24.35%	Sat: 1am-7pm 24.35% 23.92%
11pm-12am	36.07%	37.09%	38.24%	Su	Sun: 7-10am	Sun: 7-10am 1.76%	Sun: 7-10am 1.76% 1.81%
11pm-1am	42.44%	42.99%	43.55%	Su	Sun: 10am-1pm	Sun: 10am-1pm 7.24%	Sun: 10am-1pm 7.24% 8.21%
1-6am	30.27%	30.32%	30.05%	Su	Sun: 1-4pm	Sun: 1-4pm 4.99%	Sun: 1-4pm 4.99% 4.81%
				Su	Sun: 4-7pm	Sun: 4-7pm 12.84%	Sun: 4-7pm 12.84% 13.72%
				Su	Sun: 7-11pm	Sun: 7-11pm 9.48%	Sun: 7-11pm 9.48% 10.62%
				Su	Sun: 11pm-1am	Sun: 11pm-1am 3.93%	Sun: 11pm-1am 3.93% 4.16%
				Su	Sun: 1-7am	Sun: 1-7am 20.13%	Sun: 1-7am 20.13% 21.59%

Tipton Lockridge Winterset Waterloo Rudd Menlo Lovilia Preston Millerton Independence Bertram Epinwall Gravity Forest City Oakland Arion Malvern Guthrie Center Asthetic Intercultural Institute Itle Rock Pleasant Plain Lake Mills Laurens North Washington Dundee for Contextual Ministry for Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry

# Using the Cultural Bridges, Barriers and Themes

The Cultural Bridges provide lists of activities and interests that are common among some groups of people in this mission site. Missional team members and church planters may use this data as the basis for creating intentional redemptive relationships. The Cultural Barriers list gives attitudes that may become a barrier to the spread of the gospel. The Cultural Themes are attitudes that may be the basis for developing a gospel presentation.

#### Issues for Your Consideration

- 1. Please read pages 61 and 62 on Biblical Missional Multiplication and Establishing Redemptive Relationships before considering the following issues.
- 2. Look through the cultural bridges listed on pages 36-40. Has anyone on the missional team been personally involved or interested in any of these bridge areas in the past? How can the team get involved in these activities with people who live and/or work in the mission site area?
- 3. Review the cultural barriers listed on page 43. Discuss how each of the attitudes reflected in this mission site may become a barrier to the spread of the gospel. Also discuss what steps the missional team may take to overcome these barriers.
- 4. Review the cultural themes listed on page 45. Choose two or three of the major themes that are prevalent at this mission site and begin developing presentations that wrap the gospel around these themes. Discuss how to "steer" the conversation to these themes and bridge into the gospel presentation.



# Using the Shared Places, Projects, Media Content and Usage

The Shared Places provides a list of restaurants and restaurant types that are frequented by some groups of people in the mission site. If a particular restaurant chain is not in your area, look for similar types of restaurants. The Shared Projects section lists various activities in which some people in the mission site are engaged. The Media Content and Usage sections give a window into the types of media content that is preferred and the times media is commonly used

#### Issues for Your Consideration

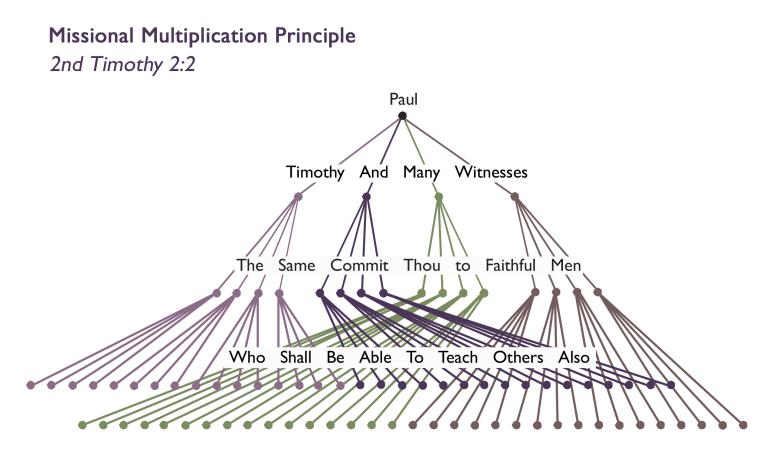
- 1. Review the shared places listed on page 47. Discuss these types of organizations that may be found at the mission site. Discuss how the mission team may become part of these organizations in order to develop redemptive relationships.
- 2. Review the shared projects listed on page 49. Discuss ways in which people in the mission site may be involved in these activities. Has anyone on the missional team been personally involved in these activities with people who live and/or work in the mission site area.
- 3. Review the print, radio, and television media content listed on pages 51-53. What do people in this mission site read, listen to or watch? Describe the "typical" types of people in the mission site based on this information. How does this information shape the ways in which the missional team should present the gospel and the church? What mediums could be used to communicate with people at ths mission site more effectively?
- 4. Review the print, radio and television media usage on pages 55-58. Describe the frequency and times of media usage by people at this mission site. How does this inform what media the missional team should use and when the media should be employed?

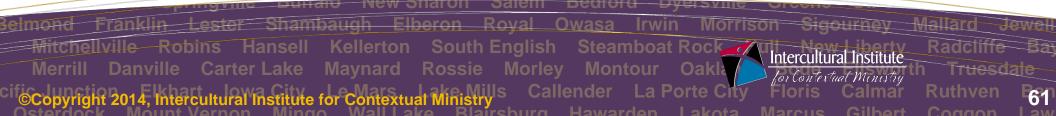
Garner Jackson Junction Panama Akron Dumont Glidden Aurelia Plover McCausland Lake Mills Philes Strike Sibley Ainsworth Waverly Webster City Rose Hill West Bend April Ministry Kirkville Jesup Swaledale Perry Elkader Callender Harcourt Paton Copyright 2014, Intercultural Institute for Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry Charlotte Gravity

## **Biblical Missional Multiplication**

Biblical missional multiplication builds upon disciplemaking and spiritual reproduction. Jesus and his disciples multiplied their efforts by investing in relationships with others. The diagram to the right illustrates how social networking in the New Testament era was behind the success of this multiplication.

The MissionSite report provides insights into ways that we too can build redemptive relationships and foster missional multiplication at this site location.





## **Establishing Redemptive Relationships**

Missional Multiplication occurs when redemptive relationships move people through a process to bring people to Christ. This process is most successful as we relate to people based on their identity. Five types of identity enable us to connect with people and see them move through this process.

#### **Communication Steps**

- 1. Category-to-Category: Connect through a common social identity; some activity, interest, or behavior that you share with the person.
- 2. Face-to-Face: Begin interacting with the person; building a personal rapport.
- 3. Mind-to-Mind: After building a rapport, move the conversation towards spiritual issues.
- 4. Heart-to-Heart: As the Holy Spirit leads you, wrap the gospel presentation around a theme that connects with the person.
- 5. Spirit-to-Spirit: This is the level at which the Holy Spirit works speaks to our inner self. The previous 4 steps facilitates the Holy Spirit doing his regenerative work.



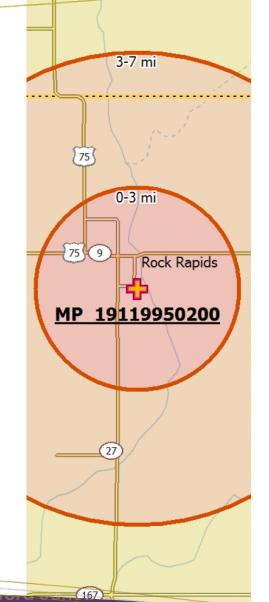


#### Your MissionSite and the Missional Suite

The site location of this MissionSite report is based upon the SITESCAPE typology developed by the staff of IICM. The SITESCAPE is an analysis of the 0-1/2 mile, 0-1 1/2 mile, 0-3 mile, 3-7 mile, 7-10 mile, and 10-15 mile bands around each of the 65,370 US census tract centroids (or geographical centers). Each census tract has been assigned a large number of variables based upon this analysis. These variables include information regarding the spirituallity of this particular location. This report relects a "Top Unreached Location" meaning that this site has a significant number of households that have not been reached by the gospel of Jesus Christ. Sitescape definitions may be found online at the MissionalCyclopedia.org site.

Additional help regarding this MissionSite location may be obtained at www.iicm.net. IICM provides access to a number of resources:

- Online personal missional profile at APEPT.org
- Custom reports at MissionalContext.org
- Custom mapping at MissionalCulturescape.org
- Missional information at MissionalCyclopedia.org
- Networking & Zipcode level data at MissionalCorps.org
- Information on top lifestyle groups at MissionalZipcode.org



Delta Decatur City Benton Oto Lacona Ute Red Oak Titonka Truro North Buena Vista University Part Fairbank Martelle Wheatland Lansing Johnston Dexter Luzerne Floy <u>Intercultural Institute</u> Tennant Rhe son Blue Grass Weldon Colwell Marengo Vinton Willey Hayesville Copyright 2014, Intercultural Institute for Contextual Ministry Copyright 2014, Intercultural Institute for Contextual Ministry Auburn Denison Blanchard Leando Clio University

## Notes and Sources

- 1. Sitescape location and Evangelscape spirituality indicators data are datasets created by the staff of IICM by cross-tabulating multiple datasets from ScanUS, Experian, Simmons Market Research Bureau and TheAmericanChurch.org. These datasets are updated annually.
- 2. Demographic data are copyrighted by ScanUS and are licensed from ScanUS.
- 3. MOSAIC segmentation data are copyrighted by Experian US and are licensed through ScanUS
- 4. The consumer behavior data from Mediamark Research & Intelligence is copyrighted by them and is licensed through ScanUS.
- 5. The consumer behavior data from Simmons Market Research Bureau is copyrighted by them and is licensed through ScanUS.
- 6. The data from the departments of the US government is public data. US government sources include: Bureau of the Census, Department of Commerce; Economic Research Service, Department of Agriculture; National Center for Education Statistics, Department of Education.





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