## **Location Composition**

Category	0-3 MI	3-7 MI	7-10 MI
2010 Population	6,655	35,390	26,869
2010 Households	2,533	13,624	10,470
2010 Group Quarters	0	1,011	150

Missionscape: Cultural Bridges

Cultural Bridge	#HHIds	%HHlds
Home Personal Computer-HH Own	2,018	80%
McDonald's	1,513	60%
HH Uses Computer For Internet/E-mail	1,499	59%
Non-Presc-For Regular Headaches	1,347	53%
Heartburn/Indigestion Aids/Anti-Nausea-Use	1,270	50%
Reading Books	1,240	49%
Watching Diet (Health/Weight)-Presently	1,216	48%
Controlling Diet		

#### Getting Involved

This mission site is located in the Region 5: Piedmont Triad of the Baptist State Convention of North Carolina. For more information about this need, contact: Shirley Sells (ssells@ncbaptist.org)

#### NOTES:

The Location Summary identifies the center of the smallest ring in the map above. The location data provides various types of identification to better describe the location. The GIS data can be used to map the location in Google maps or Google Earth.

The numbers in the Evangelscape communicate the most compelling reasons why this community needs churches and believers to intercede in missional prayer and activity. This community needs eternal transformation that only comes by way of the gospel and the working of the Holy Spirit.

Churchscape indicators reveal a snapshot of the extent of evangelical presence in the focus community. The last item in this section reveals how many churches are needed in order to have a minimum of one church for every 2000 hhlds (4000-5000 people).

Location Composition: Listed are the total number of people and the total number of households corresponding to each of the three bands indicated on the map on page one.

Cultural bridges are those characteristics that could be used to build relationships with people in the lifestyle group. Various activities, interests, or opinions represented among the consumer behavior characteristics of the lifestyle group offer ways for believers to build relationships with people in the lifestyle group and through that relationship impact them for Christ.

### Reaching Asheboro, NC

2

4

4

## **MISSION SITE DIGEST**

# Inside Location Communities

Evangelscape 2 Lifestyles 3

Churchscape 3
Composition 4

Missionscape

Notes

## Acts 10:9-10

During the night a vision appeared to Paul: a Macedonian man was standing and with pleading him. "Cross over to Macedonia and help us!" After he had seen the vision. we immediately made efforts to set out for Macedonia, concluding that God had called us to evangelize them.

In partnership with:

Intercultural Institute
for Contestual Ministry
www.iicm.net



This location has been identified as one of the areas in North Carolina in need of new ministries or new churches. This report has been written to assist you in gaining an understanding of where God has gathered concentrations of people in need of Him in order that your church can focus your efforts and resources where He is at work and the need is greatest. May this report assist your church in hearing God's invitation to join Him where He is calling.

## **Location Summary**

Central Street Address 3421 Indigo Trail

Zip Code 27205

State Region Region 5: Piedmont Triad

GIS Latitude 35.703780
GIS Longitude -79.701950
Sitescape Category Townscape
Sitescape Group Small Towns



## Top Community Types



Households: 1,245 Percent: 49.13%

## **Country Communities**

Land, family and community are central to the day-to-day lives of the people. They work hard to provide a steady, peaceful family life through farming, agriculture, education, mining and service industries. With low levels of education, these primarily white family households earn wages in the lower middle income bracket. Residents live in single-family homes, mobile homes or trailers in rural tracts and neighborhoods. Pickup trucks, sedans and compact cars are the most common vehicles of choice. More than two-thirds are middle-aged households who do not have children living at home.

## Top Lifestyle Segments

## Rural Southern Living

(59% Unreached)

Scattered in sparsely settled communities across the South, the households in Rural Southern Living consist of young, predominantly white couples and families with lower-middle-class lifestyles. No segment has more residents living in mobile homes with more than half the households living in manufactured housing. The adults are high school educated and work at blue-collar jobs in manufacturing, construction and transportation.



Households: 993 Percent: 39.19%



Households: 774 Percent: 30.54%

## Working Communities

Most residents are high school educated; some have even been to college. Their education affords them lower middle incomes through blue collar jobs in manufacturing, construction, health services, retail, wholesale and food service that provide a stable household economy supporting personal and family pursuits in everyday life. This ethnically diverse mix of single and married homeowners dwells in densely populated areas and small-town suburbs. Adherence to traditional family values and resistance to authority are key aspects of their psychological nature.

#### Steadfast Conservatives

(69% Unreached)

A quietly aging cluster, Steadfast Conservatives is home to mature singles and couples living in midscale urban neighborhoods. Households tend to be white, high school-educated and middle class. Many have begun to empty-nest or are already filled with couples and singles aged 65 years or older. The seniority of many residents does have benefits in the workplace. They earn middle class incomes from skilled jobs in manufacturing, retail and health.



Households: 743 Percent: 29.32%



Households: 329 Percent: 12.98%

## **Mainstay Communities**

The backbone of small towns and second cities, Mainstay Communities are established neighborhoods where residents enjoy strong relational ties. These moderately educated wage earners are employed in well-paying blue collar and professional service jobs. The aging adult population consists of retired American singles and couples. A sense of belonging within the community is a key identity factor for those who live there. Outside the nation's larger metro areas, residents can savor the familiarity of the small town cafe, or venture into the city to frequent comedy clubs, nightclubs and malls.

### Hinterland Families

(41% Unreached)

Hinterland Families is a collection of families and couples who've settled in isolated towns and villages throughout the South. These mostly middle-aged households are overwhelmingly white, less educated (one-fifth never completed high school) and working-class. They work in a variety of blue-collar jobs in manufacturing, construction, transportation and agriculture. Though most live in inexpensive houses, one-third reside in mobile homes.



Households: 224 Percent: 8.84%

## **Evangelscape: Spiritual Indicators**

SPIRITUALITY INDICATOR	BAND HHLDS	BAND %
Unreached	1,567	61.86%
Religious but NOT Evangelical	370	14.6%
Spiritual but NOT Evangelical	247	9.75%
Non-Evangelical but NOT Interested	950	37.52%

## Churchscape: Religious Indicators

SPIRITUALITY INDICATOR	MI RING	RING %
Active Evangelical HHlds	273	10.77%
Inactive Evangelical HHlds	694	27.40%
# New Ministries/Churches Needed	0	